

We wish you a Merry Christmas!

The Upland News

Seventy-Seventh Year, No. 39

Upland, California, Thursday, December 23, 1971

20 Pages 10 Cents



Happy holidays

The Upland Post Office is dressed in an attractive panel of Christmas greetings during the holiday season. Christmas is the busiest time of year for the employees and now that their work is done, they are looking forward to a Happy Christmas day with their family and friends.



Making Christmas gifts

A group of first graders at Valencia School dive into the starch and paper to make their parents' Christmas gifts. The class under the direction of Mrs. Winnifred Evans made paper mache' gifts to take home to their parents and if they (parents) have been very good they (parents) just might see the gifts on Christmas morning.



Christmas tree winners

The Montclair Plaza held a tree decorating contest for all schools in this area depicting Christmas Around the World. Cabrillo School, where Oliver Soderberg is principal, chose Mexico and children from all grades helped make the decorations. Cabrillo won "Most Colorful" of the two prizes awarded. A gift certificate was presented to Cabrillo from the Montclair Plaza administration. Shown in the picture are Kurt Reust, Shawna Walker, Rosemary Kler, Jeff Bone and Rhonda Reiner.

Office closed

The office of the Upland News will be closed tomorrow, Friday, Christmas Eve Day. The staff of the News extends sincere wishes to our readers for a very merry Christmas.



See our Santas

Santas made out of bottles are shown by Katie York, Page Mailliard and Allan Ravitch of the Valencia School. The group are members of the sixth grade class who made the Santas under the direction of their teacher, Mrs. Marge Jensen. Before school adjourned for the Christmas vacation, the Santas helped decorate the school library.



Family Christmas

Don, Michelle and Doreen Mladenoff gather 'round the Christmas tree for a moment of relaxation before Santa arrives. Michelle, who just turned one, is a bright-eyed doll with winning ways. She keeps the family busy with her never-ending activities.

Something happened

BY THE
REV. CHARLES E. BENNISON JR.,
Rector,
Saint Mark's Episcopal Church

Something happened. Of the three New Testament accounts of Jesus' birth, it is Luke's which more forcefully presses upon us the historical reality of the happening. Luke alone couches the event in that historical setting whose most telling marks were the names Augustus and Quirinius, the Roman emperor and provincial governor, respectively, and the census of the whole world, which they had undertaken. The setting is, at first glance, much too oversize in comparison with the event. To speak in the same breath both of world politics and of a child's birth into a Palestinian carpenter's house-

hold is, at first glance, an obvious absurdity. But by no means an unintended absurdity, for by it Luke intends to provoke from us a second glance, even a third, until we begin to see in this child's birth not just anything, but rather something, happening . . . and happening precisely in world politics.

What happened? Luke understands the happening as the fulfillment of the prophecy of Isaiah: "The people who walked in darkness have seen a great light . . . For to us a child is born, to us a son is given" (Isaiah 9:2,6). The prophet had looked forward to the birth of a new king of Israel, to whom he ascribed enduring dominion and of whom he proclaimed responsibility for the establishment of peace and justice among both men and nations.

This king was to be a servant of God and a champion of the poor and the oppressed . . . and so of us. For we cannot but count ourselves among the poor and the oppressed when this world is plagued by poverty and oppression, by the curses of war and injustice, and by the politics, both practical and ideological, under which these flourish.

At Christmas Christians proclaim that, with the birth of Jesus, our king has come, delivering us from ourselves and the darkness of our present politics, establishing among men that peace and justice which are never of our making, but are ever of God.

What is happening? Precisely the happening of peace and justice, so that these are even now within men's reach if men will but reach out and take hold of them. Such is the assertion of both Jesus and the Church's Gospel, and both claim that assertion to be founded on a realistic assessment of the world situation. Finding the claim unconvincing, we may disagree with it.

But should we find it convincing and share its assertion that now is the opportune time for the establishment of peace and justice in this world, then we receive to ourselves the responsibility to act in so politic a way as to realize their presence among us.

To do so is to be delivered from the captivity of our present politics, which tolerate injustice



Rev. Charles E. Bennison

and wield the tools of war. To do so is to begin to live and act knowing that war is an obscenity and injustice an anachronism, confident that peace and justice both constitute the reality in which we live and are even now happening.

Christmas has become for our culture a wonderland dazzled with angels, but no intelligible messages; with bright stars, but no real light; with a cradled babe, but no lord and king. At the center of this wonderland stands not God, but a descendant of the old fertility gods, like them surrounded with the abundance of the earth and of our technology; we call him Santa Claus, and we grab at his gifts as though we had really earned them, while others die of injustice and war.

We die, too, for life is not found in the wonderland, but in reality. And the reality in which we live is that of a world politics which begins to close its eyes to the alternatives of injustice and war and to open its eyes to the possibilities of peace and justice. The message of Christmas is that peace and justice are now possible.

I pray God to convert me to these possibilities. Will you pray, too? Should we so pray and be so converted, then we can greet this Christmas as that happening by which a "people who walked in darkness have seen a great light."

OUT OF MY MIND

By Jenny Kirkpatrick

Christmas greetings

On this Christmas season amid the rush, I pause and wish each one of you the nicest Christmas you have ever had and share, once again with you, my favorite Christmas poem.

High atop the Christmas tree gleams a radiant star
Like love within the hearts of men
It spreads its light afar
And once again at Christmas time,
I pause to wish and pray
"God give you Christmas happiness
That shall not pass away."



See our decorations

Mickey Alvarez and Cindie Mielke show off the snow ball and stained glass window picture they made in the sixth grade at Valencia School, Upland. Their teacher, Frank Migallo, helped the students make a variety of gifts to take home for Christmas.

JOIN US FOR HOLIDAY DINING

On
CHRISTMAS DAY
And
NEW YEAR'S EVE

OUR MENU

Turkey
Prime Rib
Steaks
Ham
Childs Plate \$1.50



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626-9156

4903 Holt Blvd. Montclair



Dearest Santa Claus

I am writing you this letter to tell you that I have six children and their father has been sick for over 4 years now. He has diabetes & high blood pressure, asthma & antosima and every time its Christmas my kids don't ever get nothing because we never have enough money to buy anything. We wish that we could be able to get them something. But we never can't. And now Christmas will soon be here and we wish with all our heart that you could help us. Things have been rough with us a lot.

If you could only be able to help us. It would make our kids very happy. We have three girls and three boys their ages are:

Victor, 17; Arthur, 15; Robby, 6; Angelita, 16; Alice, 11; and Bonita, 9.

We are hoping that you don't forget us please.

Thank You
Mrs. Lupe C. Salinas

Dear Santa

I have been a very nice tomboy. Of course you know I won't want any doll's. what I really want is a tape-recorder and maby a few stufed animals, and anything else you want to get me. And if you want to you could kind of get my mom a dishwasher, and my dad a few sirts.

Love,
Cindy

Dear Santa

1. Movin groovin
2. Crissy
3. Minny mouse
4. Watch
5. Dishes set
6. Dawn clothes.

Thank You
Lori Sanchez

Dear Santa,

My name is Scott. I am eight years old. How are you and your wife. How are your elves. I would like a watch for Christmas and a foot-ball and a football uniform to. I have been good. I hope you will fill my stocking. And I hope I find under our tree a lot of toys.

I wish you a mary Christmas.

Scott

Dear Santa

Please bring me a track, trees, tunnel for my car set.

Bring me a bike a music box, TPone, and popcorn-maker and game.

I am 5 years old.

Chris

Teen Challenge donations made

UPLAND -- The members of the Upland Kiwanis Club donated and delivered to the teen challenge group in Cucamonga approximately \$125 worth of canned and staple goods recently. The presentation was under the direction of Omar Swartzendruber, chairman of support of Churches.

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Pomona Freeway to Ramona off-ramp then 1 mile north.

Beware of fires Christmas

LOS ANGELES -- The holiday season is a happy one, but fire can turn that holiday into a holocaust, Los Angeles County Fire Chief Richard H. Houts warns.

"In the happy spirit of Christmas, we often overlook proper safety precautions in decorating our homes," the Chief said. "Many of the things we associate with the yule season are very flammable."

Chief Houts joins County Supervisor Warren M. Dorn in suggesting that "live" Christmas trees be used whenever possible.

"Not only are these trees safer, but they can be planted after the Holidays. Many parks and all county fire stations will make arrangements to have trees planted in community recreational areas," said Supervisor Dorn.

Remember that cut Christmas trees can burn intensely, often blocking the doorway to a room and trapping occupants inside.

Select only fresh trees and leave them outside standing in a bucket of water until just ready to decorate. Cut an inch off the bottom of the tree and stand it in a container of water or wet sand while it is in the house. Replenish water often.

Do not use tree light cords which are frayed. A spark can start the tree on fire.

Avoid using candles around natural greenery or flammable decoration.

Lights strung outside the house should be placed carefully on insulated hooks to avoid a short circuit. Turn them off during rains or very damp nights, and whenever leaving the house. Use only light cords approved by Underwriters Laboratories for outside display.

Do not burn paper wrappings in the fireplace. Burning paper often is carried up the chimney and onto the roof. If placement of a tree or other decorations blocks a doorway, be sure to discuss with every member of the family how to get out if a fire starts. A small child can panic in the excitement of fire.

And be sure that you have the correct fire department emergency number right on the telephone. Stickers with the correct number are available at fire stations.

"Your firemen join me in wishing you Seasons Greetings," said Chief Houts. "The best present you can give your family is a fire safe holiday."

DAR awards presentation

UPLAND -- The San Antonio Chapter of the DAR will present the DAR Good Citizens Award to five high school seniors at an evening meeting on Monday, Dec. 27.

The meeting will start at 7:30 p.m. in the parlor of the First Methodist Church, 918 N. Euclid Ave., Ontario with members of the girl's families attending.

The presentation will be made by Mrs. Carroll Kissick, regent and Mrs. Elmer Dahlstrom, DAR Good Citizen chairman.

The girls are: Robin Stewart, of Alta Loma, daughter of Mr. and Mrs. Edward Stewart. Her high school is Alta Loma and her counselor is Mr. Vermilya; Rebeca Loeb of Upland, daughter of Dr. and Mrs. E.A. Loeb. Her high school is Upland and her counselor is Mr. Wolfe; Charlene Guengerich of Ontario. Her high school is Ontario and her counselor is Mr. Mann; Elizabeth Crace of Montclair, daughter of Mr. and Mrs. John Grace. Her high school is Montclair and her counselor is Mrs. Antonelli and Joy Olsen of Ontario, daughter of Mr. and Mrs. C.E. Olsen. Her high school is Ontario and her counselor is Paul Sage. Her mother won the DAR Good Citizen Award in her hometown of Des Moines, Iowa in 1944.

Velma Aleman formerly of Alta Loma High School was also named a winner, but has since moved away.



John's nice

Mae Stover, major domo of the Democratic Headquarters in Upland, leans over to talk to State Assemblyman John Quimby, one of her favorite people. Looking on are Judge Wallace Taggart, one of the newest appointed judges in the county, and Vito DeVito Francesco, president of the West End Democratic Club. The setting is the Upland Inn where the club's annual party was held.

Teen quiz team wins

UPLAND -- The Teen Quiz Team of the First Church of Nazarene placed first in the zone meet and beat out Pomona First's team, who recently placed third in the district.

Accounting intern

Cucamonga -- James Dorion of Cucamonga will be an accounting intern with the firm of Eadie and Payne, San Bernardino, during the winter quarter, 1972 of Cal Poly. Some 20 junior and senior accounting students at Cal Poly will intern with major accounting firms during this quarter.

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Jobs needed for students

ALTA LOMA - Chaffey College drafting teacher Floyd Shannon has a problem.

The problem is for Shannon to maintain a balance in his Supervised Work Experience program in Drafting between available jobs and available students.

Currently, Shannon has a class of 17 students working for both credit and wages as beginning draftsmen in the industrial and campus community.

But he needs job listings from more employers. The success story of his course has got around fast. The way admissions for the winter quarter is going, the signs are apparent that Shannon will have more students than job openings.

Right now Shannon has four jobs to fill, a short supply to meet what he expects to be an overwhelming demand when the winter quarter starts Jan. 3.

So Shannon has launched a crash campaign to recruit employers. The

advantage of the course to the employer, as Shannon sees it, is that the arrangement provides help that an organization can easily afford. It also serves as a means of developing a pool of future qualified employees.

Employers interested in joining the Chaffey College program, designated as Drafting 590abc, are urged to call Shannon at 987-1737 or 822-7456, extension 224. He is willing to meet with any organization to explain the program in detail.

Employers and student help presently engaged in the program are:

Kaiser Steel Corporation, Fontana - Don F. Baker; Johns-Manville Corporation, Corona - Arian Avery; State Department of Highways, Glendora - William Bowen; Everett Charles Inc., Pomona - Richard Crawford; Merrill Allen Associates, Architects, Corona - Robert Ellingwood; Fontana Fire Department - Jim Enslow.

More are: William H. Steele Construction Company, Upland - Mike Follis; Southern California Edison Company, Rialto - James Lee, John Tarascou, Phil Reynolds, Ken Morales; General Electric Iron, Ontario - Dale Masters; Keen-Wind Inc., Fontana - Bill Hobbs; Ontario Drafting Service and R.J. Moon Structural Engineers, Ontario - Robin Fordyce; Chaffey College - David Curry and Tunde Malik; City of Upland - James McGuire.



Christmas stocking

Mrs. G. I. Junkunc holding Toby I, look at the Cucamonga-Alta Loma Junior Woman's Club Christmas stocking tree at the Alta Loma Pharmacy, Young Marc, 5 1/2, shows the sign that says "Be an Angel." The buyer of a stocking enables needy children to get a gift. The project was one of the many that the club undertook during the year.

Passed bar exam

UPLAND -- Among those who passed the state bar exam recently were: Jack Richard Garofalo, Upland and James C. McGuire, Etiwanda.

Attend Church Sunday

FIRST UNITED METHODIST CHURCH
A. Clark Robbins Minister
Dr. Warren S. Bainbridge
Minister of Cultivation
262 EUCLID AVENUE
Services: 8:30 & 11 a.m.
982-1345

The Upland News
Established 1894
Cucamonga Times
Established 1909

Local News Office
246 E. 9th Street, Upland
Telephone 982-1385

Published each Thursday by
Bonita Publishing Co.
4674 Brooks, Montclair, Calif.
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Invites you: Sunday School 9:45 a.m.
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Bernard Andrews - Pastor

FROM THE ALTA LOMA MERCHANTS

A Very Merry Christmas

FROM THE CUCAMONGA MERCHANTS

Season's Greetings

Lots of warm, friendly wishes from us to you at this joyous season, and a special thanks for allowing us to serve you.

Alta Loma Beauty Salon
8681 Baseline
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GREETINGS TO YOU FROM US

along with the best of wishes!

Brady's Liquor Store
8679 Baseline
Sunrise Shopping Center

Greetings

To all of our customers: best wishes for a happy holiday.

Alta Loma Fabrics
8663 Baseline
Sunrise Shopping Center

A MERRY CHRISTMAS

It's the happy season, time to rejoice in good fellowship and in the spirit of the first Noel. To our patrons we extend a hearty Thank You.

Santolucito Bros.
10095 Arrow Highway Cucamonga

Christmas Cheer

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Red Hill Liquor
Foothill & Vineyard
Cucamonga

NOEL

GREETINGS TO ALL OUR FRIENDS AT CHRISTMASTIME!

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Cucamonga

Merry Christmas

It's a wonderful time of year to thank you for your patronage. And do have a Merry Christmas!

Jon-Dion Beauty Salon
9714 Foothill Blvd.
Cucamonga

SEASON'S GREETINGS

A big "Thank You" from all of us here!

Growers Service Co.
9348 Baseline Rd. Alta Loma

NOEL

A wreath of good wishes for health, wealth and happiness from all your friends at ...

Realty at Bear Gulch
8363 Foothill Blvd. Cucamonga

Merry Christmas

Merriest wishes and happiest thoughts, for all our friends at this holiday season. And bountiful thanks, to you, and you, and you.

California Pallet Company
8759 Industrial Lane Cucamonga

Hi!

A very Merry Christmas to all!

Cucamonga Times
4574 Brooks
Montclair

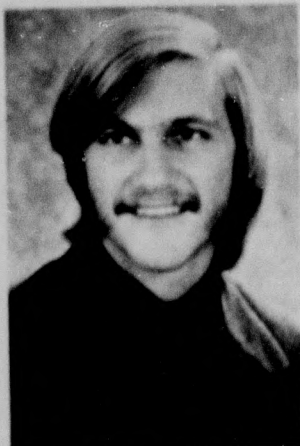


Christmas story

A Christmas story is being read to the children of Mrs. Diann Bremmer's first grade at Valencia School, Upland. The children made all of the decorations in their room and decorated their own Christmas tree.

Church news

Christian Science



Vaughn Engle

Volunteer service

UPLAND - Vaughn Engle, of Upland, recently began a two-year term of voluntary service in Cincinnati, Ohio, under the Mennonite Central Committee, a church relief and service agency with an international program.

Vaughn will be teaching high school drop outs who wish to finish the requirements for a high school diploma. He is a graduate of Messiah College where he received a B.S. in mathematics.

He is the son of Mr. and Mrs. Gordon Engle, Upland, and is a member of the Upland Brethren in Christ Church. The Mennonite Central Committee was founded in 1920, the Mennonite Central Committee is the joint relief and service agency for nearly all North American Mennonite and Brethren in Christ churches. It coordinates and administers programs in overseas relief, education, medicine, peace, agriculture and community development.

Domestic programs supply volunteers for social education services in the inner-city, family and medical services in Appalachia, and for institutions working with the emotionally disturbed and retarded. It coordinates a disaster service and mental health program, and promotes the peace testimony on such matters as war, race relations and industrial conflicts.

"And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh."

This passage from the account in Matthew's Gospel about the birth of Christ Jesus will be read at Christian Science church services Sunday. From Science and Health with Key to the Scriptures by Mary Baker

Eddy these words will also be read: "When a new spiritual idea is borne to earth, the prophetic Scripture of Isaiah is renewedly fulfilled: 'Unto us a child is born, ---and his name shall be called Wonderful.'"

Everyone is invited to hear the Lesson-Sermon entitled "Christian Science" at First Church of Christ, Scientist, 1429 N. Euclid Ave. Services begin at 11 a.m. All are welcome and child care is provided.

School news

Introducing Ron Prestidge

(Editor's Note: Usually when people complain to the paper, it's duly noted and they drop the matter but not so with Ron Prestidge of Upland High School who complained we never gave the Upland High School Highlanders any space in our paper.

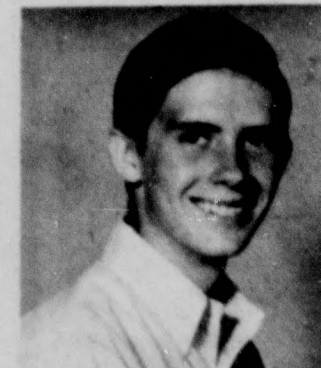
He pointed out that the Highlanders had made CIF last year in every sport and there should be some coverage of the school. We agreed, contacted him and asked him to be our Highlander sports correspondent, he agreed and we are delighted with his efforts and take time out to introduce him to you--in his own words. His sports coverage appears on our sports page every week.)

"I was born on February 24, 1954, son of Mr. and Mrs. C.E. Prestidge.

I moved to Upland in June of 1961, and I have been living here ever since.

My father is a foreman at Kaiser Steel, Fontana, and my mother is a homemaker.

"I am a senior at Upland High School, where I am ASB Business Manager. I also belong to



Ron Prestidge

the following clubs: AFS, CSF, and Letterman's Club.

"When not occupied with school business, I like to play guitar, and participate in sports.

I am planning to attend Chaffey College next year.

I would like to go into either law or teaching in my later life.

"Some other hobbies that I have are: Citizen's Band radio, and spectating at athletic contests.

Oh, yeah, I also have a sister, Sharon, who is a junior at Upland High."

New arrivals

A girl was born November 16 to Mr. and Mrs. George P. Shaver, Upland. She weighed 7 pounds and 15 ounces and was named Lisa Kay.

A boy was born November 16, to Mr. and Mrs. James Wooten of Cucamonga. He weighed 7 pounds and 3 ounces and was named Michael Allen.

A girl was born November 17 to Mr. and Mrs. David Garcia of Etiwanda. She weighed 7 pounds and was named Cynthia Melissa.

A boy was born November 17 to Mr. and Mrs. Mike Hamilton of Cucamonga. He weighed 6 pounds and 3 ounces and was named Timothy James.

A boy was born November 17 to Mr. and Mrs. Robert Trejo of Upland. He weighed 6 pounds and 9 ounces and was named Richard Daniel.

A girl was born November 18 to Mr. and Mrs. Ronald Gaviati of Upland. She weighed 8 pounds and 6 1/2 ounces and was named Anne Christine.

A girl was born November 18 to Mr. and Mrs. Larry Merrick. She weighed 6 pounds and 14 ounces and was named Brandy Ann.

A boy was born November 19 to Mr. and Mrs. Gordon Swangel. He weighed 8 pounds and 15 ounces and was named Mark Warren.



Santa's pictures

Third graders at the Valencia School, Upland, show off their Santa pictures. The students made the pictures and room decorations under the direction of their teacher, Mrs. Carolyn Morency.

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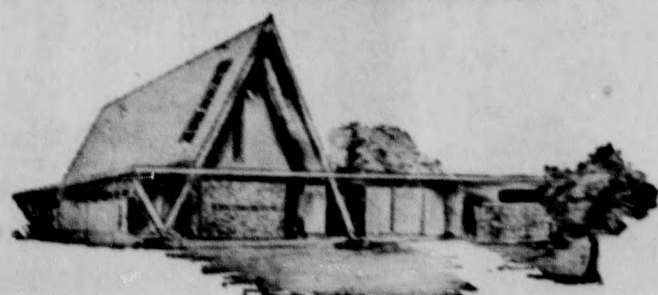
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A very Merry Christmas



NOEL

To all our good friends and patrons... sincere wishes for a very Merry Christmas!

Draper-Walton Insurance
Mr. William Walton
Mrs. Melda Clark Mrs. Patricia Ottoson
418 North 2nd Ave. Upland



To our many friends and neighbors we send our heartfelt wishes for a very Merry Christmas.

Harris Pharmacy
205 North 2nd Ave.
Upland



**FROM THE
UPLAND
MERCHANTS**



A heartfelt greeting to our friends, both old and new; May your holidays be prosperous

Davis Jewelers
220 North 2nd Ave.
Upland



Rejoice... for Christmas is here! One of the season's bright pleasures is exchanging holiday greetings. This pleasure is ours as we say, "Thanks" to our many loyal customers.

Hottel's Upland Furniture
Mr. & Mrs. Paul Hottel
and All the Staff
300 North Euclid Ave. Upland



... FROM ALL OF US AT

Bill's Custom Carpet Cleaning
1600 West 9th Street
Upland



Christmas, the happy time for the kids, is happy for us, too. It's our chance to wish all our friends a happy holiday season!

French Touch Coiffures
893 West Foothill Blvd.
Upland



Greetings from jolly St. Nick &

Upland Liquors
Across from First National Bank
182 North 2nd Ave.
Upland



Christmas Greetings

As the Christmas glow adds to the spirit of the season, we think it a fine time to thank all our customers for their very loyal and friendly patronage. A Merry Christmas to all!

Upland Feed & Fuel Company
164 North 2nd Ave. Upland



... to you, our customers. We thank you for your patronage and wish you a joyous holiday!

Aladdin's Florist
The Magic in Flowers and Gifts
281 North 2nd Ave.
Upland
Opal Callaway



Wishing the best Christmas ever to all our friends. Happy holidays!

Bob Baumann Photography
272 East 9th Street
Upland



Season's Best
When holiday colors are so bright and gay, we wish you a Merry Christmas day.

Village Hair Fashions
143 East Foothill Blvd.
Upland
Rose Trembley

NOEL



MAY YOUR YULE BE BRIGHT WITH GOOD CHEER AND GOOD TIMES!

Upland Pharmacy
296 North 2nd Ave.
Upland



to all our loyal friends Happy holiday! Upland Glass Company

251 North 2nd Ave.
Upland



JOY TO ALL!

Warm greetings to the most wonderful people in the world... our patrons!

Virginia Bennett & Angie Cossaro
Cottage Beauty Salon
1068 North 13th Ave. Upland



Seasons Greetings

The holidays are here... and a chance to thank you for your patronage and wish you the best that this happy season has to offer.

Automated Office Machines
303 North Central Ave.
Upland



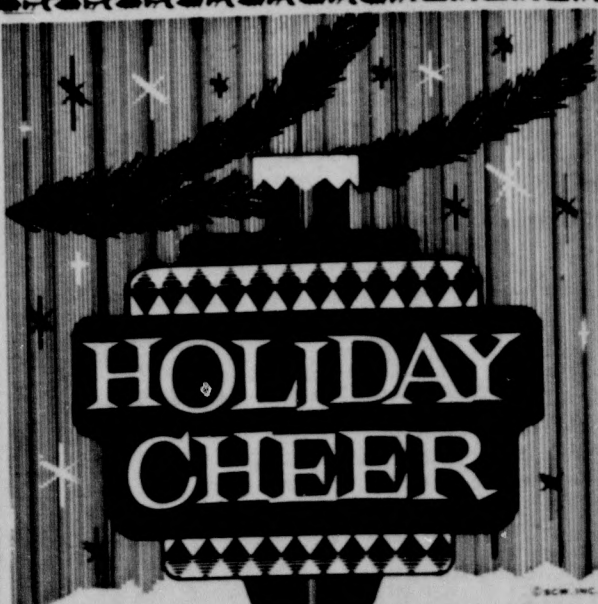
... to all our friends. Have a happy holiday!

Upland Travel Bureau
247 North 2nd Ave.
Upland



When the stockings are hung and the fire is blazing on the hearth... it's time to wish everyone a Merry Christmas!

Foothill Drapery Service
1917 West Foothill Blvd.
Upland



What better time than Christmas to thank you for your patronage and wish you the best of everything!

Chadborune Chevrolet
1079 W. Foothill Blvd. Upland



SEASON'S BEST WISHES!
Mr. G's Restaurant
186 North 2nd Ave.
Upland



Friends, we thank you for your patronage. May everything that's bright and gay bless your house this holy day.

Hamilton Brewart and Staff
House of 1001 Wigs
258 E. 9th Street Upland



246 Upland Newsland



Merry Christmas

IT'S TIME TO GREET OUR MANY FRIENDS AND WISH THEM THE BEST! to all of you from all of us at

Arena Ford
555 W. Foothill Blvd. Upland

College happenings

Dental graduates announced

ALTA LOMA -- All smiles and just what the doctor ordered, are Debra Hamilton, and Jerry Cornett, each 1971 graduates of Alta Loma High School. The girls have earned their dental assisting pin from the San Bernardino College of Medical and Dental Assistants.

Debra served as an assistant to the school nurse in the high school and that is how she decided she wanted to enter the paramedical field. Jerry earned a scholarship pin at Alta Loma High.



Jerry Cornett



Debra Hamilton

New assistant

UPLAND -- Jimmy Sellars has been transferred from the Riverside store to the Upland unit, announced Ted Scott, Vice President Operations for the Builders Emporium. Sellars will fill the same position, that of Assistant Manager. The Upland store is located at 229 Foothill Blvd.

Promoted

UPLAND -- Michael Thompson of Upland has been promoted to head of Bank of America's Eastland branch in Covina, announced Regional Vice President William H. Baughn. Thompson advances to the post after 18 months as an operations officer of the Yucca Valley branch.



Mike Thompson

Joining Bank of America as a trainee in 1966, Thompson went into the U. S. Army the following year, serving in Vietnam and earning the Purple Heart.

He was assigned to Yucca Valley upon returning to the bank and was promoted to officer rank last February.

An amateur cartoonist, Thompson has contributed several cartoons to the bank's "Eco-logic" environmental protection series appearing in newspapers throughout the state.

Born in Pennsylvania, he lives on North Palm with his wife, Ann Marie, and three-month-old daughter, Lisa.

Admitted to Chapman

UPLAND -- Kim Reed Parker, son of Mr. and Mrs. Edward R. Parker, Upland, has been admitted to Chapman College beginning in the Spring semester of 1972.

Teacher's aide

UPLAND -- Janet Edmonson, daughter of Mr. and Mrs. Robert Edmonson, Upland, is a teacher aid in connection with the Social Foundations and Psychological Foundations classes at Linfield

College, McMinnville, Oregon.

Miss Edmonson, a senior home economics major at Linfield is a teacher aide at Newby School.

Seventy-five students are involved with the aide program, spending 60 hours a month aiding

teachers in the public school systems of Amity, Dayton, McMinnville, Grand Ronde, Yamhill-Carlton, and Willamina.

The program gives valuable experience to the college students and performs a service for the public schools.

Church news

St. Mark's Episcopal
UPLAND -- St. Mark's Episcopal Church, 330 E. 16th St., announces the following services:
Dec. 24 - 3 p.m. baptisms, 4:30 Choral Eucharist and sermon; 10:30 p.m. service of carols, 11 p.m. Choral Eucharist and sermon.

Dec. 25 - 10 a.m. Choral Eucharist and sermon, Dec. 26 - 8 a.m. Holy Eucharist, 10 Choral Eucharist and sermon.
Jan. 2 - 10 a.m. special service, A church drama by Frederick Buechner, A Christmas Triptych, played at time of the sermon by a company of Hollywood actors.

First Baptist

UPLAND - The annual Christmas Eve Candle-light Service of First Baptist Church of San Antonio Heights, 2520 N. Euclid, Upland, will be held at 10 p.m., Friday, Dec. 24.

mayfair

U.S.D.A. INSPECTED
YOUNG TOM TURKEYS
VICTORY BRAND

333¢ lb.

YOUNG HEN TURKEYS 37¢

FRESH POULTRY
WE HAVE THE FINEST SELECTION OF U.S.D.A. GRADE A FRESH-DRESSED HEN AND TOM TURKEYS. WE ALSO HAVE ALL VARIETIES AND SIZES OF STUFFED TURKEYS, SELF-BASTING TURKEYS, GEESSE AND BONELESS TURKEY ROASTS FOR YOUR HOLIDAY NEEDS.

SEAFOOD SPECIALS
WESTERN OYSTERS 10 OZ. JAR 79¢
EASTERN OYSTERS 8 OZ. CAN 98¢

DELICATESSEN SPECIALS
CANNED HAM
RATH HICKORY SMOKED
4-LB. CAN **\$3.89**

CREAM CHEESE 3 FOR \$1
PHILADELPHIA 8 OZ. PKG.

PILLSBURY BISCUITS 6:49¢
BUTTERFLY MILK or SWEET MILK 8 OZ.

SHRIMP COCKTAIL 3:51
SEA SNACK 4 OZ. JAR

GELATIN SALADS ARDEN 14 OZ.
AMROSIA 3% FRUIT COCKTAIL 33¢
WALDORF-BLACK CHERRY-CRANBERRY

ARDEN SPECIALS
ICE CREAM
ARDEN FLAVOR FRESH
HALF GALLON **75¢**

EGG NOG 49¢
ARDEN QUARTS
HALF GAL. 95¢

SOUR CREAM 53¢
ARDEN PINT

MAYFAIR MARKETS WILL BE OPEN TILL 10 P.M. CHRISTMAS EVE, DEC. 24 CLOSED CHRISTMAS DAY REOPEN SUNDAY, DEC. 26

A VERY MERRY CHRISTMAS TO ALL

MAYFRESH
Featuring the finest complete variety of U.S.D.A. GRADE "A" POULTRY anywhere with our famous "MAYFRESH LABEL"

TURKEYS
YOUNG TOMS 18 to 22 lbs. **37¢**
YOUNG JR. TURKEYS 12 to 14 lbs. **49¢**
YOUNG DUCKS 14 to 22 lbs. **59¢**
GAME HENS 10 to 14 lbs. **69¢**

YOUNG HENS 10 to 14 lbs. **43¢**
MAYFRESH SELF-BASTING PRIME, TENDER, GRADE A TURKEYS
YOUNG TOMS 14 to 22 lbs. SELF BASTING **49¢**
YOUNG HENS 10 to 14 lbs. SELF BASTING **49¢**
YOUNG JUNIORS 8 to 10 lbs. SELF BASTING **49¢**

BONELESS BEEF ROAST 98¢
CENTER CUT CHUCK

GROUND BEEF 65¢
ANY SIZE PKG.
FRESH GROUND FULL OF FLAVOR

LAMB LEGS 79¢
U.S.D.A. INSPECTED FRESH FROZEN FROM NEW ZEALAND

FAMILY STEAKS \$1.19
BONELESS

LAMB SHOULDER CHOPS 59¢
U.S.D.A. INSPECTED - FRESH FROZEN FROM NEW ZEALAND
BLADE CUTS

LAMB ROUND BONE 69¢
SHOULDER CHOPS
U.S.D.A. INSPECTED FRESH FROZEN FROM NEW ZEALAND

PORK LINK SAUSAGE 29¢
HOFFMAN SKINLESS 8 OZ. PKG.

CORN COUNTRY BACON 59¢
WILSON POLISH, CERTIFIED

SAUSAGE 98¢
WILSON CANADIAN BACON 109¢
CHUNK WHOLE OR HALF

BONELESS HAMS \$1.49
WILSON'S TENDERMADE OR HOFFMAN TAVERN
READY TO EAT

MAYFRESH ROLLS 29¢
BROWN & SERVE 12 PK.

OCEAN SPRAY 43¢
2 16 OZ. CANS
CRANBERRIES, WHOLE OR STRAINED

SWEET YAMS 4:51
DIXIE DANDY 29 OZ.

OBERT RIPE OLIVES 29¢
LARGE PITTED DRAINED WT. 6 OZ.

GREEN GIANT GREEN BEANS 25¢
KITCHEN SLICED 16 OZ. OR PEAS 17 OZ.

MARSHMALLOWS 23¢
GAYTIME 1-LB. PKG.

DRESSING MIX 55¢
OROWHEAT 13 OZ.

JELLO GELATIN 19¢
ALL FLAVORS 6 OZ.

IRIS PUNCH 69¢
FRUIT BASE QTS.

CHRISTMAS REMINDERS
MAYFAIR STILL HAS A COMPLETE ASSORTMENT OF T.V. ADVERTISED CHRISTMAS GIFTS FOR YOUR LAST MINUTE NEEDS

PERTUSSIS PLUS \$1.11
COLD MEDICINE 4 OZ.

MACLEANS TOOTHPASTE 81¢
FLUORIDE FRESH MINT 6 1/4 OZ.

PANTY HOSE 77¢
HAPPY LEGS

VASELINE 77¢
NURSERY JAR 12 OZ.

SPLATTER SCREEN \$2.98
SEAL A MEAL \$14.88
POWER SCISSORS \$4.99
JET X SPRAYER \$6.95

SYLVANIA FLASH CUBES 99¢
3 CUBES

KODACOLOR 126 99¢
FILM 12 EXPOSURE

POLAROID \$4.29
TYPE 100 COLOR FILM

SOFT MARGARINE 43¢
BLUE BONNET 1-LB.

VEG. JUICE COCKTAIL 41¢
V-8 46 OZ.

FROZEN FOOD
ORANGE JUICE 5 FOR \$1
MAYFRESH 6 OZ.

LLOYD J. HARRIS PIES 79¢
APPLE-PUMPKIN-MINCE 44 OZ.

TENDER TINY PEAS 29¢
BIRDS EYE 10 OZ.

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY, DEC. 23 THRU WED. DEC. 29 9477 Foothill, Cucamonga 9850 Central, Montclair

CLIP & SAVE VALUABLE COUPONS

TRIPLE STAMPS
WITH MINIMUM \$5.00 PURCHASE
Coupon Good Dec. 23-Dec. 29
The coupon good for 10¢ off the regular price of any one item from the items listed below must be used with this coupon. Limit one coupon per customer. Adults only.

COFFEE
MAXWELL HOUSE 1-LB. CAN
WITH THIS COUPON
LIMIT 1 COUPON PER ADULT CUSTOMER
DEC. 23-DEC. 29
65¢

SEVEN-UP
PLUS
RETURNABLE 28 OZ. BTL. DEPOSIT
WITH THIS COUPON
LIMIT 1 COUPON PER ADULT CUSTOMER
DEC. 23-DEC. 29
23¢

BEST FOODS
MAYONNAISE QUART JAR
WITH THIS COUPON
LIMIT 1 COUPON PER ADULT CUSTOMER
DEC. 23-DEC. 29
57¢

CHOCOLATE CHIPS
GHIRARDELLI - SEMI SWEET
WITH THIS COUPON
LIMIT 1 COUPON PER ADULT CUSTOMER
DEC. 23-DEC. 29
29¢

HOLIDAY SPIRITS
VORINOFF 80 PROOF EXTRA SMOOTH
BERWICK'S 80 PROOF CHARCOAL FILTERED
VODKA OR GIN
HALF GALLON
\$6.99

IMPORTED SCOTCH \$3.99
ROYAL OCCASION - RARE FULL BODIED
IMP. RUM GOLD OR LIGHT
FRENCH BRANDY
ROYAL OCCASION 80 PR.
CALIF. BRANDY
ROYAL OCCASION 80 PR.
WHISKY/WHISKEY
ROYAL OCCASION 80 PR.

WINE FOR YOUR DINING PLEASURE
CHAMPAGNE FOR NEW YEAR!
CHATEAU LA REINE
CHAMPAGNE
DRY, PINK OR COLD DUCK
MAGNUM 53.29
\$5.19

ANDRE CHAMPAGNE
JACQUES BONEY
LEON COLD DUCK
PAUL MASSON
CHATEAU LA REINE

SAVE WITH MAYFAIR'S "HALF GALLON" NATIONAL BRANDS SALE
BACARDI RUM
CUTTY SARK SCOTCH
KESSLER WHISKY
CHRISTIAN BROS.
BALLANTINE SCOTCH

10% OFF CASE DISCOUNT
ON ALL NATIONALLY ADVERTISED BRANDS
10% MIX 'EM OR MATCH 'EM

10% CASE DISCOUNT
CALVERT EXTRA
BARTON'S QT.
GORDON'S GIN
TARQUERAY GIN
BACARDI RUM
KORREL BRANDY
LEON BRANDY
SEAGRAM'S VO.
CANADIAN CLUB
ANCIENT AGE
EARLY TIMES
I.W. HARPER
JACK DANIELS
JIM BEAM
OLD CROW
OLD TAYLOR

10% CASE DISCOUNT
SEAGRAM'S CROWN
KESSLER WHISKY
CANADIAN LORD CALVERTS
TEN HIGH
BALLANTINE SCOTCH
CHIVAS REGAL SCOTCH
CLUNY SCOTCH
CUTTY SARK SCOTCH
JOHNNY WALKER RED
SMIRNOFF VODKA
WOLFSCHMIDT VODKA
KAMCHATKA VODKA
CROWN RUSSIE VODKA
BEEFEATER GIN
GILBEY'S GIN

FARM FRESH FRUITS AND VEGETABLES

GRAPEFRUIT 10¢ EACH

FLORIDA INDIAN RIVER WHITE

CUCUMBERS 10¢ EACH
LONG GREEN

RADISHES or ONIONS 10¢ EA.
GARDEN FRESH BY THE BUNCH

SPANISH ONIONS 10¢
U.S. NO. 1

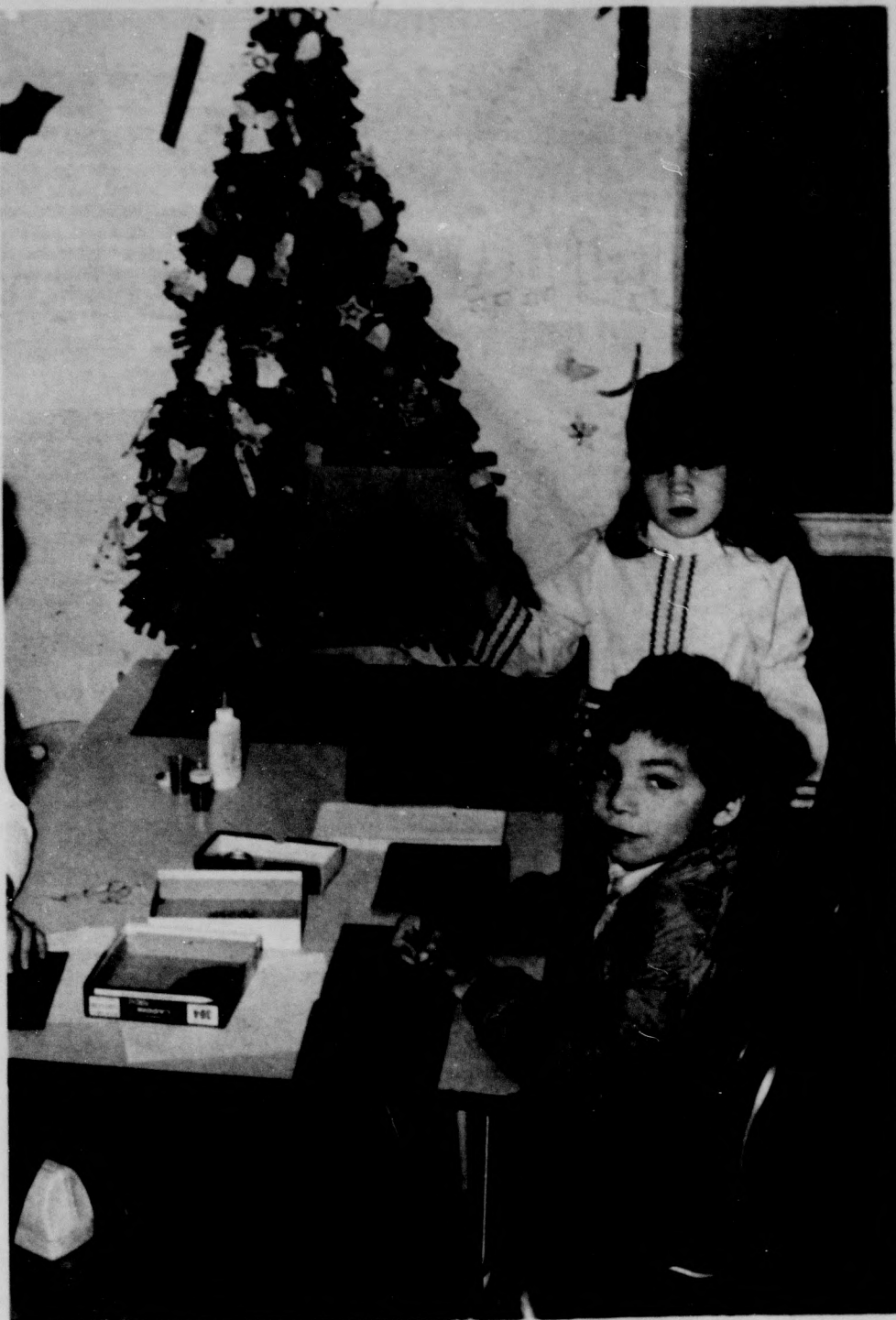
EGG PLANT 19¢
GARDEN FRESH

NAVEL ORANGES 8 BAC 98¢

HAWAIIAN GROWN PINEAPPLE 49¢ EA.
PAPAYAS 39¢ EA.

mayfair
SUPERMARKETS

THERE'S A MAYFAIR NEAR YOU Open 24 Hours



We made them

Students at Carnelian School, Cucamonga, show off the hand made decorations they made. Their teacher looks on and encourages them to make more to take home to their parents.

Men in service

Ronald Oliphant

UPLAND -- U.S. Air Force Captain Ronald E. Oliphant, son of Mr. and Mrs. Buel Q. Oliphant of Upland participated in the Strategic Air Command's (SAC) elite Combat Competition at McCoy AFB, Fla., this month.

Captain Oliphant is a navigator on the B-52 Stratofortress bomber crew from the 22nd Bomb Wing at March AFB. He was selected by his commander after careful screening of daily training records, readiness inspections and periodic tests.

Two FB-111, 22 B-52 and 30 KC-135 Stratotanker crews from SAC and three Royal Air Force (Great Britain) delta-wing Vulcan bomber crews will compete in the "world series of bombing and navigation." The

General Dynamics FB-111 -- SAC's newest bomber -- will be making its second appearance in the annual meet.

Each bomber team will fly two scored missions and will be judged on navigation coupled with simulated bombing from both low and high altitudes. Tanker crews will fly one mission, vying only for navigation honors.

The wing with the highest point total in combined bombing and navigation will win the coveted Fairchild Trophy. The Saunders Trophy will go to the tanker team compiling the most points in navigation.

Accuracy of simulated bomb releases will be computed by mobile radar scoring units located along the bomber route.

Captain Oliphant, who has served in Southeast Asia, holds five awards



Commissioned

Elizabeth M. Craig of Cucamonga, is commissioned into the Navy Nurse Corps by her grandfather, retired Navy Chief Warrant Officer Howard E. Krobatsch, at the Los Angeles Navy Recruiting District headquarters here today. Ensign Craig will report to the Navy Nurse Indocination School at Newport R.I., following her June 1972 graduation from Loma Linda University, Loma Linda,

California. Miss Craig's nursing training at the university is being partially financed through the Navy Nurse Corps Candidate program during this final year of instruction. Also, the new Navy officer is a 1968 graduate of Victor Valley High School, Victorville. CWO Krobatsch, a veteran of 30 years in the Navy, retired in 1962 following duty at the Long Beach Naval Station.

LEGALS

NOTICE OF TRUSTEE'S SALE

On January 11, 1972, at 11:00 o'clock A.M., at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street in the City of San Bernardino, County of San Bernardino, State of California, CALIFORNIA RECONVEYANCE COMPANY, a California Corporation, as duly appointed Trustee under that certain Deed of Trust recorded on November 18, 1963, in Book 6030, Page 977, of Official Records of San Bernardino County, State of California, under the power of sale therein contained, will sell at public auction to the highest bidder for cash, payable at the time of sale in lawful money of the United States of America, without warranty express or implied as to title, use, possession or encumbrances, all right, title and interest now held by it as such Trustee in and to the following described property situated in the aforesaid County and State, to-wit:

Lot 1 of Tract No. 6899 as per plat recorded in Book 87 of Maps, page 60, records of said County.

From information which the Trustee deems reliable, but for which Trustee makes no representation or warranty, the street address(es) or other common designation of the above described property is: 6210 Halsted, Alta Loma, California 91701

Said property is being sold for the purpose of paying the obligations secured by said Deed of Trust including fees and expenses of the Trustee and of Sale.

Dated December 3, 1971

CALIFORNIA RECONVEYANCE COMPANY, as said Trustee

By SUZANNE FOREHAND, Vice President

Cucamonga Times No. 1597

Publish December 16, 23, 30, 1971

05140

On the 11th day of January, 1972, at 11 A.M., at North entrance to the County Court House, San Bernardino, California, The California-Sansome Corporation, as Trustee under Deed of Trust dated October 7th, 1970, executed by Seth S. Robinson, III and Francine J. Robinson, husband and wife and recorded on October 20, 1970 in Book 7538, Page 662, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of The Bank of California, N.A. by reason of the breach of certain obligations secured thereby, notice of which was recorded on September 10, 1971 in Book 7749, Page 646, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 33, Tract No. 6951, as per plat recorded in book 103 of Maps, pages 98 to 100, inclusive, records of said county.

Property Address 8817 Holly Street, Alta Loma, California

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$23,143.08 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale.

Dated Dec. 10, 1971.

THE CALIFORNIA-SANSOME CORPORATION, as Trustee

By C. A. Wall, Vice President

By F. L. Henn, Assistant Secretary

CORPORATE SEAL

Cucamonga Times No. 1598

Publish December 23, 30, 1971

January 6, 1972

NOTICE OF TRUSTEE'S SALE

On the 11th day of January, 1972, at 11 A.M., at North entrance to the County Court House, San Bernardino, California, The California-Sansome Corporation, as Trustee under Deed of Trust dated October 7th, 1970, executed by Seth S. Robinson, III and Francine J. Robinson, husband and wife and recorded on October 20, 1970 in Book 7538, Page 662, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of The Bank of California, N.A. by reason of the breach of certain obligations secured thereby, notice of which was recorded on September 10, 1971 in Book 7749, Page 646, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 33, Tract No. 6951, as per plat recorded in book 103 of Maps, pages 98 to 100, inclusive, records of said county.

Property Address 8817 Holly Street, Alta Loma, California

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$23,143.08 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale.

Dated Dec. 10, 1971.

THE CALIFORNIA-SANSOME CORPORATION, as Trustee

By C. A. Wall, Vice President

By F. L. Henn, Assistant Secretary

CORPORATE SEAL

Cucamonga Times No. 1598

Publish December 23, 30, 1971

January 6, 1972

NOTICE OF INTENDED BULK TRANSFER

NOTICE IS HEREBY GIVEN that John W. Upton, doing business as Upton's Texaco Service, whose business address is 412 S. Mountain Ave. Upland, County of San Bernardino, California, is about to make a bulk transfer sale to Marvin Cessna, whose business address is 412 S. Mountain Ave. Upland, County of San Bernardino, California, the following property:

All of the equipment, material, supplies, merchandise and other inventory of A certain Retail Gasoline Service Station, known as Upton's Texaco Service.

This property is located at 412 S. Mountain Ave. Upland, County of San Bernardino, California.

This bulk transfer will be consummated on or after 14 Jan. 1972, the escrow department of WESTWARD ESCROW CO., 11313 Long Beach Bl., Lynwood, County of Los Angeles, California.

Within the past three years transferor(s) has also used the following business names at the following business addresses:

Upton's Texaco Ser. 412 S. Mountain Upland, CA

The purchase price will be paid as follows: Cash Through Escrow

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale. The scheduled closing date, as defined in Civil Code section 3440.1, shall be no earlier than above date and at such time as all Escrow conditions have been completed by the parties hereto.

DATED: 1 Dec 1971

/s/ Marvin Cessna (TRANSFEREE)

Upland News No. 4212

Publish December 23, 1971

WESTWARD ESCROW CO. 11313 Long Beach Bl. Lynwood, Cal 90262

Escrow No. 5978

LEGALS

NOTICE OF TRUSTEE'S SALE

On JANUARY 12, 1972 at 11 o'clock a.m., at the north entrance to the County Courthouse in the city of San Bernardino California, SECURITY ALLIED SERVICES, as Trustee under the Deed of Trust made by DAVID C. MONROE AND DIANE MONROE, husband and wife as Trustor, and recorded October 16, 1970 in Book 7536 Page 895 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of GIBRALTER SAVINGS AND LOAN ASSOCIATION, a California corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded August 23, 1971 in Book 7736 Page 778 of Official Records, will sell at public auction to the highest bidder, for cash payable in lawful money of the United States, at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to, and now held by said Trustee, under said Deed of Trust, in the property situated in San Bernardino County, California, described as:

The south 50 feet of the North 66 feet of the West one-half of Lot 32, HARWOOD BROTHERS' SUBDIVISION, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 14, Page 19 of Maps, in the office of the county recorder of said County.

The street address of which is 282 North 6th Avenue, Upland, California.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee and of Sale.

SECURITY ALLIED SERVICES, as Trustee

By Chris Theodoroff, Assistant Secretary

Dated: December 8, 1971

Upland News No. 4208

Publish December 16, 23, 30, 1971

05298

LEGALS

NOTICE OF INTENDED TRANSFER AND LEASEBACK

Notice is hereby given that Suntown Associates: Harry E. Tucker, M.D., Benjamin F. Davis, Dorothy L. Paulbee and Lincoln W. Cromwell, M.D., a partnership, Transferor, of 9620 Fremont Avenue, City of Montclair, California, intends to sell certain personal property to: California Associates Leasing Co., Inc., Intended Transferee (Lessor), of One Wilshire Building, City of Los Angeles California; and that said Intended Transferee (Lessor), California Associates Leasing, intends to lease back to said Suntown Associates, Transferor (Lessee), the said personal property, a general description of which is as follows, to-wit: All Hospital Furniture, Fixtures and Equipment, and located at 9620 Fremont Avenue, City of Montclair, California, and that said sale and leaseback transaction is to be consummated on the 31st day of December, 1971, at 10 A.M., at the office of California Associates Leasing Co., at One Wilshire Building Suite 2709, City of Los Angeles, California.

Dated this 16 day of December, 1971.

By William E. Mead, Jr., Vice President

Montclair Tribune No. 2135

Publish December 23, 1971

California Associates Leasing Co., Inc.

One Wilshire Building Suite 2709

Los Angeles, California 90017

60464

LEGALS

NOTICE OF TRUSTEE'S SALE

On the 11th day of January, 1972, at 11 A.M., at North entrance to the County Court House, San Bernardino, California, The California-Sansome Corporation, as Trustee under Deed of Trust dated October 7th, 1970, executed by Seth S. Robinson, III and Francine J. Robinson, husband and wife and recorded on October 20, 1970 in Book 7538, Page 662, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of The Bank of California, N.A. by reason of the breach of certain obligations secured thereby, notice of which was recorded on September 10, 1971 in Book 7749, Page 646, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 33, Tract No. 6951, as per plat recorded in book 103 of Maps, pages 98 to 100, inclusive, records of said county.

Property Address 8817 Holly Street, Alta Loma, California

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$23,143.08 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale.

Dated Dec. 10, 1971.

THE CALIFORNIA-SANSOME CORPORATION, as Trustee

By C. A. Wall, Vice President

By F. L. Henn, Assistant Secretary

CORPORATE SEAL

Cucamonga Times No. 1598

Publish December 23, 30, 1971

January 6, 1972

LEGALS

NOTICE OF TRUSTEE'S SALE

Property Address: 10198 Dorset Street, Cucamonga, CA

On the 18th day of January, 1972, at 10:00 a.m., INLAND MORTGAGE COMPANY, a corporation, as Trustee under and pursuant to a deed of trust executed by GORDON O. BEESON and GLORIA M. BEESON, husband and wife Dated May 5, 1969, Recorded July 1, 1969 in Book 4862 Page 281, Official Records of San Bernardino County, California, securing, among other obligations, a note for \$10,000.00 in favor of PROVIDENT FEDERAL SAVINGS AND LOAN ASSOCIATION OF RIVERSIDE now the owner and holder thereof, will sell at public auction to the highest bidder for cash (payable in lawful money of the United States at time of sale) at the North entrance to the San Bernardino County Court House in the City and County of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said deed of trust in and to the following described parcel of real property situated in said County of San Bernardino, State of California, and described as follows:

Lot 9 in Tract 5591, according to map thereof recorded in Book 67 pages 61 and 62, records of San Bernardino County, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrance, to pay the remaining principal sum of said note, to-wit: \$5,799.45, interest, advances, if any, under the terms of said deed of trust, fees, charges and expenses of the Trustee and of the trusts created by said deed of trust.

The beneficiary under said deed of trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 27, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7718, page 392, of said Official Records.

Date: December 16, 1971

SOCAL SERVICE COMPANY as said Trustee, by: CHANG S. PARK, Assistant Secretary

Upland News No. 4211

Publish December 23, 30, 1971

January 6, 1972

SPS 29211

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Upland News No. 4211

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January 6, 1972

SPS 29211

LEGALS

NOTICE OF INTENDED TRANSFER AND LEASEBACK

Notice is hereby given that Suntown Associates: Harry E. Tucker, M.D., Benjamin F. Davis, Dorothy L. Paulbee and Lincoln W. Cromwell, M.D., a partnership, Transferor, of 9620 Fremont Avenue, City of Montclair, California, intends to sell certain personal property to: California Associates Leasing Co., Inc., Intended Transferee (Lessor), of One Wilshire Building, City of Los Angeles California; and that said Intended Transferee (Lessor), California Associates Leasing, intends to lease back to said Suntown Associates, Transferor (Lessee), the said personal property, a general description of which is as follows, to-wit: All Hospital Furniture, Fixtures and Equipment, and located at 9620 Fremont Avenue, City of Montclair, California, and that said sale and leaseback transaction is to be consummated on the 31st day of December, 1971, at 10 A.M., at the office of California Associates Leasing Co., at One Wilshire Building Suite 2709, City of Los Angeles, California.

Dated this 16 day of December, 1971.

By William E. Mead, Jr., Vice President

Montclair Tribune No. 2135

Publish December 23, 1971

California Associates Leasing Co., Inc.

One Wilshire Building Suite 2709

Los Angeles, California 90017

60464

LEGALS

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LEGALS

ORDINANCE NO. 354
AN ORDINANCE OF THE
CITY COUNCIL OF THE CITY
OF SAN DIMAS AMENDING
THE ZONING ORDINANCE
(ORDINANCE NO. 37, AS
AMENDED) BY ADDING AR-
TICLE 1.5 TO CHAPTER 2
THEREOF TO CREATE MUL-
TIPLE FAMILY ZONES.

THE CITY COUNCIL OF
THE CITY OF SAN DIMAS
DOES ORDAIN AS FOLLOWS:
SECTION 1. The San Di-
mas Zoning Ordinance (Or-
dinance No. 37, as amended)
is hereby amended to cre-
ate Zones MF-10, MF-15 and
MF-20 by adding Article 1.5
to Chapter 2 thereof to read
as follows:

CHAPTER 2

ARTICLE 1.5

MULTIPLE FAMILY ZONES
ZONE MF-10

(MULTIPLE FAMILY ZONE -
10 UNITS PER ACRE)

Section 231.10. Purpose. The
purpose of the MF-10 zone is
to provide for the develop-
ment of garden type apart-
ments, to insure that such de-
velopment is compatible with
contiguous uses, to encourage
well planned neighborhoods
through creative and imagin-
ative site planning, and to in-
sure integrated design and
unified control of design.

Section 231.11. Uses Per-
mitted. Buildings, structures and
land shall be used, and build-
ings and structures shall
hereafter be erected, struc-
turally altered, or enlarged
only for the following uses,
other than those uses the Com-
mission may deem, pursuant
to the provisions of Article 1,
Chapter 5, to be similar and
not detrimental to the public
health, safety and welfare. All
uses shall be subject to the
property development stand-
ards in Section 231.13.

Primary Uses:

a. Garden type apartments.

Incidental Uses:

a. Home occupations.

b. Household pets, provid-
ed not more than three such
pets or any combination there-
of may be kept.

Section 231.12. Uses Per-
mitted by Conditional Use Per-
mit. The following uses shall
be permitted pursuant to the pro-
visions of Chapter 5.

a. Single family dwellings.

b. Churches.

c. Convents.

d. Rectories.

e. Public utility sub-stations.

Section 231.13. Property De-
velopment Standards. The fol-
lowing property development
standards shall apply to all
land and buildings in the MF
Zone.

a. Site Area: No minimum.

b. Lot Area Per Unit: One
dwelling unit shall be per-
mitted for each 4356 square feet
of lot area. The number of
dwelling units thus permitted
shall not exceed ten (10) ex-
cept a greater number of units
will be permitted where open
space, in accordance with open
space/density formula, is pro-
vided and where the Planning Com-
mission finds that the design qual-
ity, efficiency of land use,
amenities, open space im-
provements and recreational
facilities warrant an in-
creased density and provide an
environment capable of serv-
ing the privacy, convenience,
circulation and recreational
needs of larger number of
residents. Any increase in the
number of dwelling units per-
mitted shall be based on the
following formula:

Percentage increase in the
number of units = Percentage
of gross area devoted to open
space exceeding that required
in Section 231.13.

The increase shall not ex-
ceed twenty (20) percent.

c. Ground Coverage: Maxi-
mum ground coverage shall
not exceed sixty percent of
the total lot or parcel area. All
land covered by residential
structures, parking facilities,
including paved areas used
for parking and vehicular ac-
cessways, shall be considered
when computing ground cover-
age. Deckways, patios, patio
and recreation structures and
facilities shall be excluded.

d. Height Limit: No build-
ing shall exceed thirty feet or
two stories, whichever is less.
Where a building is erected on
sloping terrain having a twenty
five percent gradient, the height
of the building shall be mea-
sured from the highest ad-
joining ground surface level at
the base of the building. Above
this level the building may not
exceed the height limits pre-
scribed.

e. Yards:

1. Front: There shall be a
front yard setback having an
average depth of thirty-five
(35) feet with a minimum depth
of twenty-five (25) feet ex-
tending across the full width
of the lot or parcel.

2. Side: There shall be a side
yard setback of eighteen (18)
feet for single story and thirty
(30) feet for two stories. Ve-
hicular access, open parking
or storage for recreational
vehicles may be provided
within a side yard and in such
event, the setback shall be
thirty (30) feet; ten (10) feet
of such yard nearest the prop-
erty line shall be landscaped.

3. Rear: The minimum rear
yard shall be twenty (20) feet.
Vehicular access, open park-
ing or storage for recreation-
al vehicles may be provided
within a rear yard, and in
such event the setback shall be
thirty (30) feet; ten (10) feet
of such yard nearest the prop-
erty line shall be landscaped.

f. Projections Into Rear or
Side Yards:

1. Garages may be located
within the side or rear yard
except when the yard is con-
tiguous to a single family
residential zone or adjacent to
a street.

2. Eaves, balconies, patio
roofs and exterior stairways
may project not more than five
(5) percent into the re-
quired yard.

3. Fireplaces may project
twenty-four (24) inches.

g. Distance Between Build-
ings: The minimum distance
between buildings shall be:

1. Front to front:

One story: twenty (20) feet.

Two story: thirty (30) feet.

2. Front to a window or wall:

One story: fifteen (15) feet.

Two story: twenty (20) feet.

3. Window to window: twenty
(20) feet.

4. Wall to wall, or to a win-
dow: ten (10) feet.

h. Floor Area of Dwelling
Units: The minimum floor
area per dwelling unit shall be:

1. Units with no bedrooms
450 sq. feet

2. Units with one bedroom
650 sq. feet

3. Units with two bedrooms
850 sq. feet

4. Units with three bed-
rooms or more, an ad-
ditional area for each
bedroom 250 sq. feet

i. Open Green Areas: A
minimum of thirty (30) per-
cent of the total lot or parcel
area shall be maintained as
usable open green areas.

1. Open green areas shall be
conveniently located and eas-
ily accessible from all dwelling
units.

2. Open green areas may in-
clude swimming pools, putting
greens, court game facilities,
and recreational buildings,
provided, however, that re-
creational buildings shall not
cover more than three (3) per-
cent of the required open green
area.

3. Open green areas shall not
include streets, vehicle park-
ing areas or accessways, dis-
tance between buildings less
than ten (10) feet, or required
yard setbacks.

j. Utilities: All utility ser-
vices shall be installed under-
ground.

k. Landscaping: All re-
quired yards, spaces between
buildings, and open green
areas shall be landscaped pur-
suant to an approved landscap-
ing plan prepared by a Land-
scape Architect. Landscaping
shall be maintained by an electric
remote control automatic
sprinkler system and kept
weeded and disease free.

l. Refuse storage: All out-
door trash, garbage and re-
fuse storage shall be screened
on all sides from public view
by a minimum 5-1/2 foot high
decorative concrete block or
masonry wall and the opening
provided with a gate of dura-
ble wood. The inside dimen-
sions of such enclosures shall
be eight (8) feet by ten (10)
feet; shall be provided with
six (6) inch high wheel stops
a minimum of one foot from
side and rear walls; shall be
provided with hose bibbs for
maintenance; and shall be con-
veniently located to all units.

m. Storage Facilities: There
shall be an area for parking
of boats, campers and sim-
ilar vehicles, equal to at
least fifty (50) square feet per
dwelling unit. Said area shall
be fenced by a six foot wall or
fence with perimeter screening
landscaping which shall in-
clude trees and bushes and an
electric remote control auto-
matic sprinkler system. Gates
shall be opaque. Said area shall
be adequately lighted, provided
with yard drains for adequate
drainage and shall have elec-
trical outlets and hose bibbs.

n. Building Length: No
building which contains dwell-
ing units shall exceed a length
of one hundred fifty (150) feet.

o. Lighting: All lighting of
the buildings, landscape
areas, storage areas shall be
placed so as not to reflect upon
adjoining properties.

p. Mechanical Equipment: All
ground mechanical equip-
ment shall be screened be-
hind a permanent structure.
All roof top mechanical equip-
ment shall be completely
screened by materials com-
patible to the architecture of
the building upon which it is
placed.

q. Off-street Parking: The
provisions of Article 2, Chap-
ter 3 shall apply.

r. Signs: The provisions of
Article 1, Chapter 3 shall ap-
ply.

s. Laundry Facilities: When
laundry facilities are not
provided in each unit, such
facilities shall be provid-
ed within a totally enclosed
permanent building, conven-
ient to all units, and provided
with automatic dryers and
washers.

t. Fences and walls: Re-
quired: Where an MF zone
sides or rear upon a single
family residential zone, there
shall be a decorative mason-
ry wall not less than six (6)
feet in height erected along
and adjacent to the property
line, except that such fence
shall be reduced to not more
than forty-two (42) inches in
height in any required yard
abutting a street.

Permitted: Fences, walls and
retaining walls not greater
than six (6) feet in height shall
be permitted on or within all
rear and side property lines
on interior lots and corner
lots when abutting a street,
on or to the rear of all front
setback lines.

u. Architectural Treat-
ment: Walls of all structures
shall be treated in such a
manner as to provide archi-
tectural pleasantness. Such
treatment may include, but
shall not be limited to, off-
sets, projections, balconies,
patios and other such ameni-
ties that will eliminate a blank
wall appearance.

v. Recreation Areas: In ad-
dition to the requirements of
Section 231.13, a minimum of
two hundred (200) square feet
of usable recreational space
shall be provided for each unit
in excess of two (2) bedrooms.
Such area shall be equipped
with playground equipment.

LEGALS

2. Eaves, balconies, patio
roofs and exterior stairways
may project not more than
fifty (50) percent into the re-
quired yard.

3. Fireplaces may project
twenty-four (24) inches.

g. Distance Between Build-
ings: The minimum distance
between buildings shall be:

1. Front to front:

One story: twenty (20) feet.

Two story: thirty (30) feet.

2. Front to a window or wall:

One story: fifteen (15) feet.

Two story: twenty (20) feet.

3. Window to window: twenty
(20) feet.

4. Wall to wall, or to a win-
dow: ten (10) feet.

h. Floor Area of Dwelling
Units: The minimum floor
area per dwelling unit shall be:

1. Units with no bedrooms
450 sq. feet

2. Units with one bedroom
650 sq. feet

3. Units with two bedrooms
850 sq. feet

4. Units with three bed-
rooms or more, an ad-
ditional area for each
bedroom 250 sq. feet

i. Open Green Areas: A
minimum of thirty (30) per-
cent of the total lot or parcel
area shall be maintained as
usable open green areas.

1. Open green areas shall be
conveniently located and eas-
ily accessible from all dwelling
units.

2. Open green areas may in-
clude swimming pools, putting
greens, court game facilities,
and recreational buildings,
provided, however, that re-
creational buildings shall not
cover more than three (3) per-
cent of the required open green
area.

3. Open green areas shall not
include streets, vehicle park-
ing areas or accessways, dis-
tance between buildings less
than ten (10) feet, or required
yard setbacks.

j. Utilities: All utility ser-
vices shall be installed under-
ground.

k. Landscaping: All re-
quired yards, spaces between
buildings, and open green
areas shall be landscaped pur-
suant to an approved landscap-
ing plan prepared by a Land-
scape Architect. Landscaping
shall be maintained by an electric
remote control automatic
sprinkler system and kept
weeded and disease free.

l. Refuse storage: All out-
door trash, garbage and re-
fuse storage shall be screened
on all sides from public view
by a minimum 5-1/2 foot high
decorative concrete block or
masonry wall and the opening
provided with a gate of dura-
ble wood. The inside dimen-
sions of such enclosures shall
be eight (8) feet by ten (10)
feet; shall be provided with
six (6) inch high wheel stops
a minimum of one foot from
side and rear walls; shall be
provided with hose bibbs for
maintenance; and shall be con-
veniently located to all units.

m. Storage Facilities: There
shall be an area for parking
of boats, campers and sim-
ilar vehicles, equal to at
least fifty (50) square feet per
dwelling unit. Said area shall
be fenced by a six foot wall or
fence with perimeter screening
landscaping which shall in-
clude trees and bushes and an
electric remote control auto-
matic sprinkler system. Gates
shall be opaque. Said area shall
be adequately lighted, provided
with yard drains for adequate
drainage and shall have elec-
trical outlets and hose bibbs.

n. Building Length: No
building which contains dwell-
ing units shall exceed a length
of one hundred fifty (150) feet.

o. Lighting: All lighting of
the buildings, landscape
areas, storage areas shall be
placed so as not to reflect upon
adjoining properties.

p. Mechanical Equipment: All
ground mechanical equip-
ment shall be screened be-
hind a permanent structure.
All roof top mechanical equip-
ment shall be completely
screened by materials com-
patible to the architecture of
the building upon which it is
placed.

q. Off-street Parking: The
provisions of Article 2, Chap-
ter 3 shall apply.

r. Signs: The provisions of
Article 1, Chapter 3 shall ap-
ply.

s. Laundry Facilities: When
laundry facilities are not
provided in each unit, such
facilities shall be provid-
ed within a totally enclosed
permanent building, conven-
ient to all units, and provided
with automatic dryers and
washers.

t. Fences and walls: Re-
quired: Where an MF zone
sides or rear upon a single
family residential zone, there
shall be a decorative mason-
ry wall not less than six (6)
feet in height erected along
and adjacent to the property
line, except that such fence
shall be reduced to not more
than forty-two (42) inches in
height in any required yard
abutting a street.

Permitted: Fences, walls and
retaining walls not greater
than six (6) feet in height shall
be permitted on or within all
rear and side property lines
on interior lots and corner
lots when abutting a street,
on or to the rear of all front
setback lines.

u. Architectural Treat-
ment: Walls of all structures
shall be treated in such a
manner as to provide archi-
tectural pleasantness. Such
treatment may include, but
shall not be limited to, off-
sets, projections, balconies,
patios and other such ameni-
ties that will eliminate a blank
wall appearance.

v. Recreation Areas: In ad-
dition to the requirements of
Section 231.13, a minimum of
two hundred (200) square feet
of usable recreational space
shall be provided for each unit
in excess of two (2) bedrooms.
Such area shall be equipped
with playground equipment.

LEGALS

Section 231.14. Development
Plan Approval. Before any
building or structure is erect-
ed in this zone, a develop-
ment plan shall have been sub-
mitted and approved in ac-
cordance with the provisions of
Article 7, Chapter 4.

MP-15

MULTIPLE FAMILY ZONE
- 15 UNITS PER ACRE

Section 231.20 Purpose. The
purpose of the MF-15 Zone is
to provide for the develop-
ment of apartments, to insure
that such development is com-
patible with contiguous uses,
to encourage well planned
neighborhoods through creat-
ive and imaginative site plan-
ning, and to insure integrated
design and unified control of
design.

Section 231.21 Uses Permitted.
Buildings, structures and land
shall be used, and buildings
and structures shall hereafter
be erected, structurally al-
tered, or enlarged only for the
following uses, other than
those uses the Commission
may deem, pursuant to the
provisions of Article 1, Chap-
ter 5, to be similar and not
detrimental to the public
health, safety and welfare. All
uses shall be subject to the
property development stand-
ards in Section 231.23.

Primary Uses:

a. Apartments.

Incidental Uses:

a. Home occupations.

b. Household pets, provid-
ed not more than three such
pets or any combination there-
of may be kept.

Section 231.22 Uses Permitted
by Conditional Use Per-
mit. The following uses shall
be permitted pursuant to the pro-
visions of Chapter 5.

a. Single family dwellings.

b. Churches.

c. Convents.

d. Rectories.

e. Public Utility sub-stations.

Section 231.23 Property De-
velopment Standards. The fol-
lowing property development
standards shall apply to all
land and buildings in the MF
Zone.

a. Site Area: No minimum.

b. Lot Area Per Unit: One
dwelling unit shall be per-
mitted for each 2900 square
feet of lot area. The number
of dwelling units thus per-
mitted shall not exceed fif-
teen (15), except a greater
number of units will be per-
mitted where open space,
in accordance with open space/
density formula contained
herein, is provided and where
the Planning Commission finds
that the design quality,
efficiency of land use, ameni-
ties, open space im-
provements and recreational
facilities warrant an in-
creased density and provide an
environment capable of serv-
ing the privacy, convenience,
circulation and recreational
needs of larger number of
residents. Any increase in the
number of dwelling units per-
mitted shall be based on the
following formula:

Percentage increase in the
number of units = Percentage
of gross area devoted to open
space exceeding that required
in Section 231.23.

The increase shall not ex-
ceed twenty (20) percent.

c. Ground Coverage: Maxi-
mum ground coverage shall
not exceed sixty percent of
the total lot or parcel area.
All land covered by residen-
tial structures, parking facil-
ities, including paved areas
used for parking and vehicu-
lar accessways, shall be con-
sidered when computing
ground coverage. Deckways,
patios, patio and recreation
structures and facilities shall
be excluded.

d. Height Limit: No build-
ing shall exceed thirty feet
or two stories, whichever is
less. Where a building is
erected on sloping terrain
having a twenty five percent
gradient, the height of the
building shall be measured
from the highest adjoining
ground surface level at the
base of the building. Above
this level the building may not
exceed the height limits pre-
scribed.

e. Yards:

1. Front: There shall be a
front yard setback having an
average depth of twenty-five
(25) feet with a minimum depth
of fifteen (15) feet extend-
ing across the full width of
the lot or parcel.

2. Side: There shall be a side
yard setback of eighteen (18)
feet for single story and thirty
(30) feet for two stories. Ve-
hicular access, open parking
or storage for recreational
vehicles may be provided
within a side yard and in such
event, the setback shall be
thirty (30) feet; ten (10) feet
of such yard nearest the prop-
erty line shall be landscaped.

3. Rear: The minimum rear
yard shall be twenty (20) feet.
Vehicular access, open park-
ing or storage for recreation-
al vehicles may be provided
within a rear yard, and in
such event the setback shall be
thirty (30) feet; ten (10) feet
of such yard nearest the prop-
erty line shall be landscaped.

f. Projections Into Rear or
Side Yards:

1. Garages may be located
within the side or rear yard
except when the yard is con-
tiguous to a single family
residential zone or adjacent to
a street.

2. Eaves, balconies, patio
roofs and exterior stairways
may project not more than five
(5) percent into the re-
quired yard.

3. Fireplaces may project
twenty-four (24) inches.

g. Distance Between Build-
ings: The minimum distance
between buildings shall be:

1. Front to front:

One story: twenty (20) feet.

Two story: thirty (30) feet.

2. Front to a window or wall:

One story: fifteen (15) feet.

Two story: twenty (20) feet.

3. Window to window: twenty
(20) feet.

4. Wall to wall, or to a win-
dow: ten (10) feet.

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Units: The minimum floor
area per dwelling unit shall be:

1. Units with no bedrooms
450 sq. feet

2. Units with one bedroom
650 sq. feet

3. Units with two bed-
rooms 850 sq. feet

4. Units with three bed-
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k. Landscaping: All re-
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suant to an approved landscap-
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scape Architect. Landscaping
shall be maintained by an electric
remote control automatic
sprinkler system and kept
weeded and disease free.

l. Refuse storage: All out-
door trash, garbage and re-
fuse storage shall be screened
on all sides from public view
by a minimum 5-1/2 foot high
decorative concrete block or

LEGALS

this level the building may
not exceed the height limits
prescribed.

e. Yards:

1. Front: There shall be a
front yard setback having an
average depth of twenty-five
(25) feet with a minimum depth
of fifteen (15) feet extend-
ing across the full width of the
lot or parcel.

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feet for single story and thirty
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event, the setback shall be
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of such yard nearest the prop-
erty line shall be landscaped.

LEGALIS

screened by materials compatible to the architecture of the building upon which it is placed.

q. Off-street Parking: The provisions of Article 2, Chapter 3 shall apply.

r. Signs: The provisions of Article 1, Chapter 3 shall apply.

s. Laundry Facilities: When laundry facilities are not provided in each unit, such facilities shall be provided within a totally enclosed permanent building, convenient to all units, and provided with automatic dryers and washers.

t. Fences and walls: Required: Where an MF zone sides or rear upon a single family residential zone, there shall be a decorative masonry wall not less than six (6) feet in height erected along and adjacent to the property line, except that such fence shall be reduced to not more than forty-two (42) inches in height in any required yard abutting a street.

Permitted: Fences, walls and retaining walls not greater than six (6) feet in height shall be permitted on or within all rear and side property lines on interior lots and corner lots when abutting a street, on or to the rear of all front setback lines.

u. Architectural Treatment: Walls of all structures shall be treated in such a manner as to provide architectural pleasantness. Such treatment may include, but shall not be limited to, off-sets, projections, balconies, patios and other such amenities that will eliminate a blank wall appearance.

v. Recreation Areas: In addition to the requirements of Section 231.23, a minimum of two hundred (200) square feet of usable recreational space shall be provided for each unit in excess of two (2) bedrooms. Such area shall be equipped with playground equipment.

Section 231.34. Development Plan Approval. Before any building or structure is erected in this zone, a development plan shall have been submitted and approved in accordance with the provisions of Article 7, Chapter 4.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.

/s/ D. F. Hooper
MAYOR

ATTEST:
/s/ Barbara A. Henderson
CITY CLERK

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 354 was regularly introduced at a regular meeting of the City Council held on November 22, 1971, and thereafter adopted and passed at a regular meeting thereof held on December 13, 1971, by the following vote:

AYES: COUNCILMEN LOUGH, NUSS, PLUMMER, SALISBURY, HOOPER
NOES: NONE
ABSENT: NONE

I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 354 to be published in the San Dimas Press.

/s/ Barbara A. Henderson
CITY CLERK

San Dimas Press No. 2908
Publish December 23, 1971

CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING
PROPOSED AMENDMENT TO
THE SAN DIMAS ZONING ORDINANCE

Notice is hereby given that a public hearing will be held by the San Dimas City Planning Commission to consider a proposed amendment to the San Dimas Zoning Ordinance. Said hearing will be held on TUESDAY, JANUARY 4, 1972 at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said proposed amendment to the Zoning Ordinance pertaining to real estate and tract signs, and such other changes or amendments as the Planning Commission may recommend in the interest of public health, safety and general welfare.

Information concerning the above proposed amendment may be obtained by the public in the San Dimas City Planning Department, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman
Planning Commission
City of San Dimas
December 20, 1971
San Dimas Press No. 2905
Publish December 23, 1971

FICTITIOUS BUSINESS
NAME STATEMENT

The following person (persons) is (are) doing business as: Comprehensive Sheet & Engineering at 1002 W. Gladstone Ave. San Dimas, Cal.

Jess M. Quintero
4218 Maple St.
Chino, Calif.

This business is conducted by an individual.

Jess M. Quintero
DOCUMENT, FILED
LOS ANGELES COUNTY
DEC 8 - 1971
OFFICE OF COUNTY CLERK
CORPORATION DIV.
San Dimas Press No. 2900
Publish December 16, 23, 30,
1971, January 6, 1972
71-73455

Miller's

OPEN DAILY TILL 10 P.M.

LATE

SHOPPERS

GIFT

IDEAS



ASK ABOUT OUR
Gift
CERTIFICATES

A VERY MERRY CHRISTMAS TO ALL

LITTLE BOYS ACRYLIC SWEATERS



Pullover & cardigan styles, Assorted colors, sizes 4 to 7.
Regular 3.47 & 3.97 **1.88**
YOUR CHOICE
An ideal gift for any little boy!

MENS Long sleeves FASHION SPORT SHIRTS



choice of florals, prints, panels, geometrics and medallions, sizes S-M-L-XL.
Regular 7.99 **4.88**
FREE GIFT BOX WITH EACH SHIRT

MILLER'S or HEADQUARTERS for DOUBLE KNIT SLACKS



Come in and see the largest selection in the valley.
Prices Start At **8.88**
A great gift for dad!

LADIES SLIPPERS



Soft plush comfort inside and out, several colors to select from in all sizes.
Regular 3.99 **2.88**

MENS 65/35 PERMA PRESS WESTERN SHIRTS



Snap front, long sleeves with 3 snap cuffs. Choose from solids, stripes, and plaids. Sizes 14 1/2 to 17.
Regular 5.99 **2.88**

TIMEX WATCHES



Over 70 styles to select from. A very special Christmas gift for men, women and boys.
PRICES FROM 7.95

LADIES & TEENS TOPS BY "WRANGLER"



100% nylon in a ribbed knit style with turtle neck. Sizes S-M-L.
Short sleeves, Regular 6.97
Long sleeves, Regular 7.97
YOUR CHOICE 4.88
An ideal gift ideal

MENS COTTON POPLIN PARKA



Zip off hood, heavy quilt lining with front zipper. 2 reinforced slash pockets. Navy and O.D. colors. Sizes S-M-L-XL.
Regular 12.99 **8.88**

MENS 40° BELOW JACKET



Tubular quilted nylon, 2 way knit with 2 slash pockets and zipper front. Sizes 36 to 46.
Regular 17.99 **12.88**

Levi's for GUYS AND GALS



GIFTS WORTH GIVING
Miller's has the largest selection of Levi's in California - over 100,000 pairs.

MENS FRUIT OF THE LOOM UNDERWEAR



T-shirts, briefs, Athletic shirts and shorts.
NO LOWER PRICES ANYWHERE
A great gift for dad!

LADIES HOPSACK FLARES BY "WRANGLER"



Many lovely colors to select from in a jean style. Sizes 8 to 20.
Regular 6.97 **5.88**
A gift that is sure to please!

MENS & BOYS HANG TEN SPORT SHIRTS



Long or short sleeves, huge selection of stripes or solid colors.
BOYS SIZES 8 to 18 **From 6.00**
MENS SIZES S-M-L-XL **From 7.00**
A nice gift to give!

CANVAS PUP TENTS 5ft. X 7ft.



Open end Regular 6.99 **4.88**
With flap and floor. Regular 9.99 **8.88**
With flap, floor and screen. Regular 14.99 **12.88**
Complete with all stakes and ropes.
An ideal gift for any sportsmen

DOWN FILLED SLEEPING BAGS 2LB.



MUMMY STYLE
1/2 zipper, mummy style. Regular 34.99
Full zipper, rectangular. Regular 39.99
YOUR CHOICE 28.88
A gift any sportsmen would cherish!

CANVAS HAMMOCK



White duck, complete with clews. Regular 6.99 **4.88**

37 QUART ICE CHEST BY THERMOS 13 X 19 1/4 X 13 1/2



Sturdy vinyl with carry handles. Green or orange. Regular 7.99 **5.33**

Levi's BLANKET LINED



Snap front and pockets, unlined pre shrunk. sizes 34 to 46. **9.00**
FLEECE LINED denim outer, sizes 36 to 46. **13.00**

COLEMAN HEATERS



3500 BTU	15.88
3000 TO 5000 BTU	20.88
5000 TO 8000 BTU	28.88

PLEASE SHOP EARLY **Miller's** SOME QUANTITIES LIMITED

POMONA 416 E. HOLT ONTARIO 200 S. EUCLID SAN BERNARDINO 333 S. "E" STREET RIVERSIDE 11th & MARKET

SALE GOOD THROUGH DECEMBER 24TH



PRICES GOOD WEDNESDAY, DEC. 22
THRU TUES., DEC. 28

JAN'S SEA FOOD

Now

at

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

JENKINS COUPON

RAYOVAC OR EVEREADY
FLASHLIGHT
BATTERIES 2 FOR 39¢
Reg. 60¢ Value
LIMIT 1 ITEM PER COUPON
ONE COUPON PER CUSTOMER
Good only at Jenkins Markets, Dec. 23 thru Dec. 28

JENKINS COUPON

C. & H. BROWN OR POWDERED
SUGAR 1 POUND
BOX 2 for 29¢
LIMIT 1 ITEM PER COUPON
ONE COUPON PER CUSTOMER
Good only at Jenkins Markets, Dec. 23 thru Dec. 28



SANTA'S FAVORITE FOODS

...leading Holiday food Values!

HUNT'S FRUIT COCKTAIL

19¢
300 CAN

Par-T Pak BEVERAGES

MIXERS OR FLAVORS
INCLUDING ROYAL CROWN
& DIET RITE
5 for \$1 FULL
QUART

LIBBY PINEAPPLE JUICE

4 for \$1 46-OZ.
CAN

OBERTI LARGE RIPE OLIVES

4 for \$1 300 CAN

Van de Kamp's SPECIALS

Thurs.-Sun., Dec. 23-28

Pumpkin
Pie 79¢
8 inch, Reg. 99¢

Poultry
Dressing 49¢
14 oz., Reg. 99¢

Fruit
Cake \$1.59
1 Lb. Dark or Light, Reg. \$1.99

ARDEN 'AA' GRADE CREAMERY BUTTER

82¢
LB.

REYNOLDS ALUMINUM WRAP

45¢
HEAVY DUTY
18" x 25'

Frozen Foods
MINUTE MAID FROZEN ORANGE JUICE... 6 oz. 4 for 1.00
12 oz. 49¢
PITSWEET VEGETABLES—10 oz. pkg. GREEN PEAS 6 for 1.00
PEAS & CARROTS 6 for 1.00
French Style Green Beans—9 oz. 4 for 1.00
Baby Lima Beans—10 oz. 4 for 1.00
BRILLIANT SHRIMP COCKTAIL SNACK TRAY—7 oz. tray 89¢
M.C.P. FRUIT DRINKS... All Varieties—6 oz. 5-1.00
ARDEN HIGH QUALITY ICE CREAM... 1/2 gallon 65¢

OCEAN SPRAY
Cranberry
Sauce 2 for 49¢
WHOLE OR
JELLY
300 CAN

LIBBY HAWAIIAN
Pineapple
Slices 19¢
No. 1 1/2
15-Oz. Can

PRINCELLA GOLDEN
YAMS 27¢
Large 2 1/2 Can

Thank You Brand
Spiced
Pear 3 for \$1
14-oz.
Glass
HALVES
Red or Green

Bondware White
Paper
Plates 59¢
100 Count

SPICED WHOLE
Crab-
apples 3 for \$1
16-oz.
Glass

Kraft MAYONNAISE QUART

59¢

Authorized
Food
Stamp
Dir.

Folgers COFFEE

\$2.19
3-lb.
can
1 Lb. Can 84¢

Delicatessen
ARDEN NATURAL CHEESE... Random Weight 89¢ lb.
* WISCONSIN LONGHORN * MONTEREY JACK
KRAFT PURE ORANGE JUICE... 1/2 gallon Jug 79¢
SARGENTO CRACKER SNACK CHEESES... 6 oz. pkg. 2-88¢
PILLSBURY "READY TO BAKE" COOKIES... 16 oz. 49¢
* CHOCOLATE CHIP * SUGAR * CINNAMON SUGAR
KRAFT PHILADELPHIA BRAND CREAM... 8 oz. pkg. 3-1.00

Health & Beauty Aids

STYLE HAIR SPRAY 59¢
Reg. 79¢
Reg. - Super - Unscented
JOHNSON & JOHNSON Reg. 39¢
COTTON BUDS pkg. of 88 65¢
VICKS VAPO-RUB 53¢
1 1/2 oz. Reg. 65¢
LIQUID PRELL SHAMPOO 89¢
Family Size Reg. \$1.45

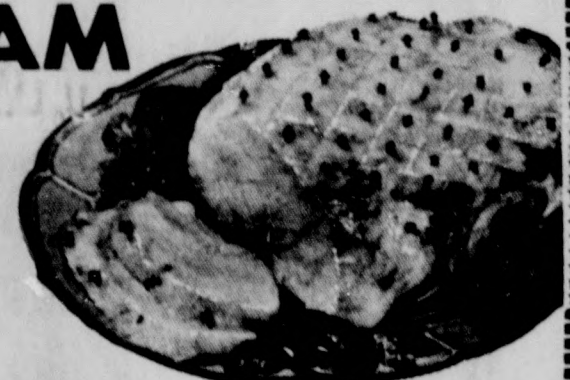
TOP QUALITY MEATS

U.S.D.A. CHOICE & SWIFT'S PREMIUM

Farmer John Mild Smoked
Fully Cooked - Boneless
The Finest Boneless Ham
in Town

TAVERN HAM

\$1.19
lb.
4 to 10 pound



Fresh "Grade A" Calif. Grown

ROASTING CHICKEN 49¢
LB.

USDA Grade A
Frozen Norbest
Tender Time Young

TURKEYS



TOMS
18 to 24 Pound

39¢
lb.

HENS
10 to 16 Pound

45¢
lb.

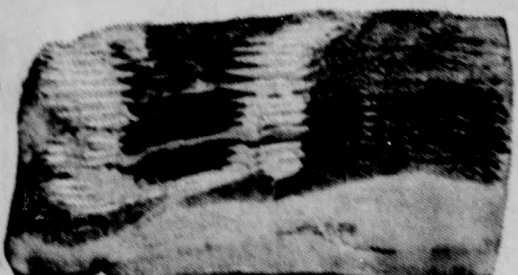
Jenkins Will have a good supply of U.S.D.A.
"Grade A" FRESH TURKEYS -- Also --
Game Hens, Ducks, Geese - Butter Ball Turkeys

Farmer John First Quality

SLICED

BACON

59¢
lb.



Swift Premium or USDA Choice

Seven Bone Roast 59¢
LB.

SWIFT PREMIUM or
U.S.D.A. CHOICE
CHUCK STEAK

53¢
lb.

SWIFT PREMIUM or
U.S.D.A. CHOICE
ROUND BONE ROAST

69¢
lb.

Swift Premium - USDA Choice
English Cut
Cross Rib Roast

79¢

Fresh Morro Bay
Pacific
Oysters

10 oz.
Jar

69¢

Frozen Imported
Leg of Lamb

79¢

BELL BRAND POTATO
CHIPS Large 12 oz. Bag 49¢

GERBERS STRAINED
BABY FOOD 3 FOR 27¢

ARDEN "Flavor Fresh"
EGG NOG Quart 49¢

OCEAN SPRAY CRANBERRY
COCKTAIL JUICE
Large 48 oz. Bottle 69¢

LIBBY PUMPKIN
Large 2 1/2 Can 23¢

"Flavor Fresh" ARDEN
SOUR CREAM Pint 49¢

KRAFT MINIATURE
MARSHMALLOWS
10 1/2 oz. Bag 19¢

SCOTT FAPER
TOWELS Big Roll 29¢

NABISCO SNACK
CRACKERS 2 FOR 88¢
All Varieties Except Triscuits

TOTEM TRASH BAGS
30 Gallons - Box of 10 59¢

WILSHIRE CUCUMBER
CHIPS 22 oz. Jar 39¢

BUBBLE UP
16 oz. Deposit Bottles 6 FOR 69¢

ALPO BEEF CHUNKS
DOG FOOD - 15 oz. Can 4 FOR \$1

CARNATION LIGHT
MEAT TUNA 1/2 Can 3 FOR \$1

KERNS ISLANDER PUNCH
CONCENTRATE - Qt. Bottle 79¢

Liquor Dept.

EDEN ROC BRANDY 4.99 Qt. 3.99 Fifth

CHRISTIAN BROTHERS
BRANDY 6.59 Qt. 5.39 Fifth

BACARDI RUM 6.19 Qt. 4.99 Fifth

10% off all liquors and wines in case lots.
Also plastic glasses, party supplies, and accessories.

HOLIDAY STORE HOURS
CHRISTMAS EVE - WE WILL CLOSE AT 7:00 P.M.
CHRISTMAS DAY - Closed all Day - Open Sunday Reg. Hours

SWEET
TANGERINES 10¢
lb.
U.S. No. 1 10 POUND CELLO BAG
RUSSET POTATOES 39¢
GOLDEN RIPE
BANANAS 10¢
lb.
Individual Size Table Queen
SQUASH 10¢
lb.
Texas Marsh Seedless Ruby Red
GRAPEFRUIT 10¢
FOR \$1
Calif. Sunkist - Large Size
NAVEL ORANGES 5 for \$1
EXTRA FANCY RED DELICIOUS
WASHINGTON STATE
APPLES 5 for \$1
Red Velvet
YAMS 2 for 29¢
Fresh Green
BROCCOLI 19¢
lb.
Order Your Fresh Holiday Turkey at Jenkins

Store Hours 9 a.m. to 10 p.m. 7 Days a Week

Authorized
Food Stamp Dealer



Known for the Quality We Keep!

2190 N. GAREY, POMONA

NEW YEAR'S GUIDE

DINING · DANCING
ENTERTAINMENT

NEW YEAR'S EVE

Dancing To
The Music of

MARY KAYE TRIO

at the

VICTORY CIRCLE RESTAURANT

AT

ONTARIO MOTOR SPEEDWAY

DINNER

Complete meal your choice of 6 entrees
from Lobster to Steak & Chicken Kiev.,
and a bottle Champagne per couple.

NEW YEAR'S EVE ONLY
All For One Charge of

\$25.00 PER COUPLE

\$12.50 per person plus tip

FOR RESERVATIONS CALL 986-6781

3901 EAST "G" STREET - ONTARIO

**RING IN THE
NEW YEAR**

Plan Now To Be

AT THE CAPRI

For New Year's Eve

DINING & DANCING

Serving from our regular menu From 11 a.m. till 2 a.m.

Come Join the Fun

Dance to Our Famous Trio

9 p.m. till 2 a.m.

627-2510

CAPRI RESTAURANT

12572 Central Ave., Chino

Across from McMahan's Furniture Store

DINING & DANCING

Cocktails

NEW YEAR'S EVE

Special Dinner

Prime Rib and Steak \$5.50
per person

Also serving from regular menu

Serving from 5 p.m. till 10 p.m.

Dancing to the...

INNKEEPER TRIO

Swing to the 40's - 50's & 60's music

NO COVER - NO MINIMUM

822-9145

INNKEEPER RESTAURANT

13927 Foothill Blvd., Fontana

1 mile east of Etiwanda Ave. Blvd.



DINING · DANCING
LOTS OF FUN
JOIN OUR
NEW YEAR'S CELEBRATION

Dining at no increased prices

Serving from regular menu

NO SPECIALS NEW YEAR'S EVE

Serving 5 p.m. till midnight

DANCING · FAVORS · FUN · COCKTAILS

NO COVER or MINIMUM CHARGE

DANCING MUSIC BY

LARRY PULIESE & JERRY WALTERS

Subsaro's Steak House

1021 West Holt Blvd., Ontario

986-5619

The Upland Inn
FOR GRACIOUS DINING

Now Taking Reservations For

NEW YEAR'S EVE

NEW YEAR'S DAY

Regular Menu... Regular Prices

No Cover Charges... No Minimum

Serving from 4 p.m. to 11 p.m.

For Reservations Call

982-2628

Upland Inn - 123 E. 9th Street - Upland

**GREAT
STEAK
&
LOBSTER
DINNER**



Cask 'n' Cleaver

IS TAKING

RESERVATIONS FOR

NEW YEAR'S EVE

CALL 982-7108



CALL EARLY
8689 NINTH ST.
CUCAMONGA

PHONE (714) 982-7108
OPEN 8 p.m. DAILY
4 p.m. SUNDAY
CLOSED MON.

**What a new year's party
WE'RE HAVING...JOIN US!**

NO COVER
NO MINIMUM



DOMENICO'S

DINNER AT REGULAR PRICES

STEAKS

New Yorks & Top Sirloin

Also serving our Original Italian Cuisine

ENTERTAINMENT... LIVE MUSIC

PIANO & GUITAR

8 pm. till 1972

WE WILL BE OPEN
CHRISTMAS DAY and NEW YEAR'S DAY

DOMENICO'S

10006 Foothill Blvd, Cucamonga

**START 72 RIGHT
CELEBRATE WITH US!**

Special

NEW YEAR'S EVE

STEAK & COCKTAIL \$9.95
FOR 2

Your choice of favorite cocktail before dinner

Complete dinner of choice SIRLOIN STEAK

SERVING FROM 5 p.m. till midnight

Also dining from regular menu

RESERVATIONS SUGGESTED

Call Now 983-3604

WE HONOR

BankAmericard
Master Charge
American Express Cards
Diners Club
Gulf Oil Co. Card

NO COVER...
NO MINIMUM...
reservations suggested



ENTERTAINING...

IN THE EL CAMEDORE CALIFORNIA ROOM

JENNI NEWMAN & the MARK III

Show time starting at 8 p.m. and continuous thru 1972

Just North of Ontario International Airport

Holiday Inn®

ONTARIO

San Bernardino Freeway at Vineyard Ave.



Um-um good

Youngsters at the Carnelian School, Cucamonga, are shown making Christmas cookies to enjoy for their Christmas party. The youngsters mixed their own dough, baked it, and then decorated the cookies to their individual tastes.

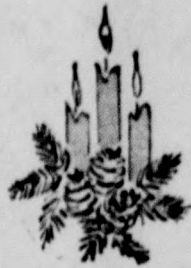
College courses to be offered

LA VERNE -- Cal Poly Pomona extension program, in conjunction with the Cal Poly Teacher Preparation Center, will offer two college courses at Bonita High School beginning in January.

Modern algebra teaching methods for high school teachers, a three-unit course designed to teach secondary or junior college teachers methods for achieving better student comprehension of algebra, will be taught by Roy Leon Siegal, a Cal Poly lecturer in electronics engineering. This class will meet Tuesdays from 7 to 9:30 p.m., Jan. 4 through Mar. 7, in room 203 at Bonita. Course fee is \$38.25.

The innovations course will be taught by Dr. Maynard T. Liljeblad, assistant superintendent of the Glendora Unified School District, on Wednesdays from 7 to 10 p.m., Jan. 5 through March 8 in room 203. Fee for this course is also \$38.25.

Further information may be had by calling 595-1241, Ext. 550 or 551.



Velvet
THE LUXURY FABRIC!

DEEP PILE VELVETS
in all the gala Christmas colors
rayon face cotton back
39" wide

398
yd.

LUXURY VELVET
spot and crush resistant
acetate pile rayon back
39"/40" wide

498
yd.

CRUSHED VELVET
fabulous for holiday formals
100% rayon
39" wide

598
yd.

PRINTED VELVETEEN
screen printed in great colors
100% cotton
36" wide

469
yd.



HOUSE OF FABRICS

DOWNTOWN	POMONA	MONTCLAIR	ONTARIO
163 Pom. Mall E. HOURS: DAILY 9:30-5:30 CLOSED SUNDAY PHONE 629-2939	POMONA VALLEY CENTER 1344 E. Holt Dr. HOURS: Daily 9:30-5:30 SAT. 9:30-5:30 SUNDAY 12-5:00 PHONE 623-8213	MONTCLAIR PLAZA 5031 PLAZA LANE HOURS: DAILY 10:00-10:00 SUNDAY 11-6:00 PHONE 621-1617	942 No. Mountain HOURS: DAILY 10-9 SATURDAY 10-5:30 SUNDAY 12-5 PHONE 986-0112

Merry Christmas County road renovation

SACRAMENTO -- The California Department of Parks and Recreation wishes you a merry Christmas--at home! All historic units of the State Park System will be closed on Christmas Day. Most historic units will

also be closed for New Year's Day--exceptions are San Francisco Maritime State Historic Park and Hearst San Simeon State Historical Monument. Reservations can be made for New Year's Day tours at Hearst.

SAN DIMAS--The County Road Department is now working on improvements on Cloverland Drive, east of Brierley Drive and west of Rimpark Drive, located in a County unincorporated area within the City of

San Dimas. The existing roadway cross-gutter is being removed, and construction includes a drainage system consisting of a catch basin, corrugated metal pipe arch, and reconstruction of the roadway.

Coupon

FREE WHOPPER

With This Coupon and Purchase of Another at the Regular Price...

**LIMIT 1
COUPON PER
CUSTOMER**



Sure, we could have made the Whopper smaller. But we figure when you come to Burger King®, you're hungry. So we made it gigantic. Put away a Whopper, an order of our crisp french fries, and one of our thick shakes, and you've really had yourself a meal. But remember: don't try to handle a Whopper with just one hand!

OFFER GOOD 12-23-71 thru 1-2-72

1245 E. HOLT AVE.

HOME OF THE WHOPPER®
Offer good only with this coupon at
(1 block West of East End Ave.
in Pomona)



POMONA VALLEY CENTER

MONDAY - DEC. 27, 1971 FREE TURKEY or HAM!!! DRAWING EVERY 15 MIN. COME EARLY - STAY LATE ONE DAY ONLY!!!

22 FREE 22 FREE

Drawing for FREE Turkey or Ham to be GIVEN AWAY EVERY 15 MINUTES from 10:00 am to 8:45 pm. Container will be located near Newberry's in the center of the P.V.C. Mall at 9:00 am, Dec. 27. Turkey drawings will be on the hour and half hour--ham drawings will be 15 minutes and 45 minutes past the hour. Prizes must be claimed on the day of the drawing, Dec. 27, 1971, prior to 9:00 pm.

ONE DAY ONLY!!

FILL OUT FREE ENTRY BLANK

VALUABLE COUPON

WIN A FREE TURKEY or HAM--Deposit This Coupon at:
POMONA VALLEY CENTER

Drawings every 15 minutes -- from 10 am 'til 8:45 pm. Turkey drawing every hour and half hour--ham drawing at 15 and 45 minutes past the hour:

Name:

Address:

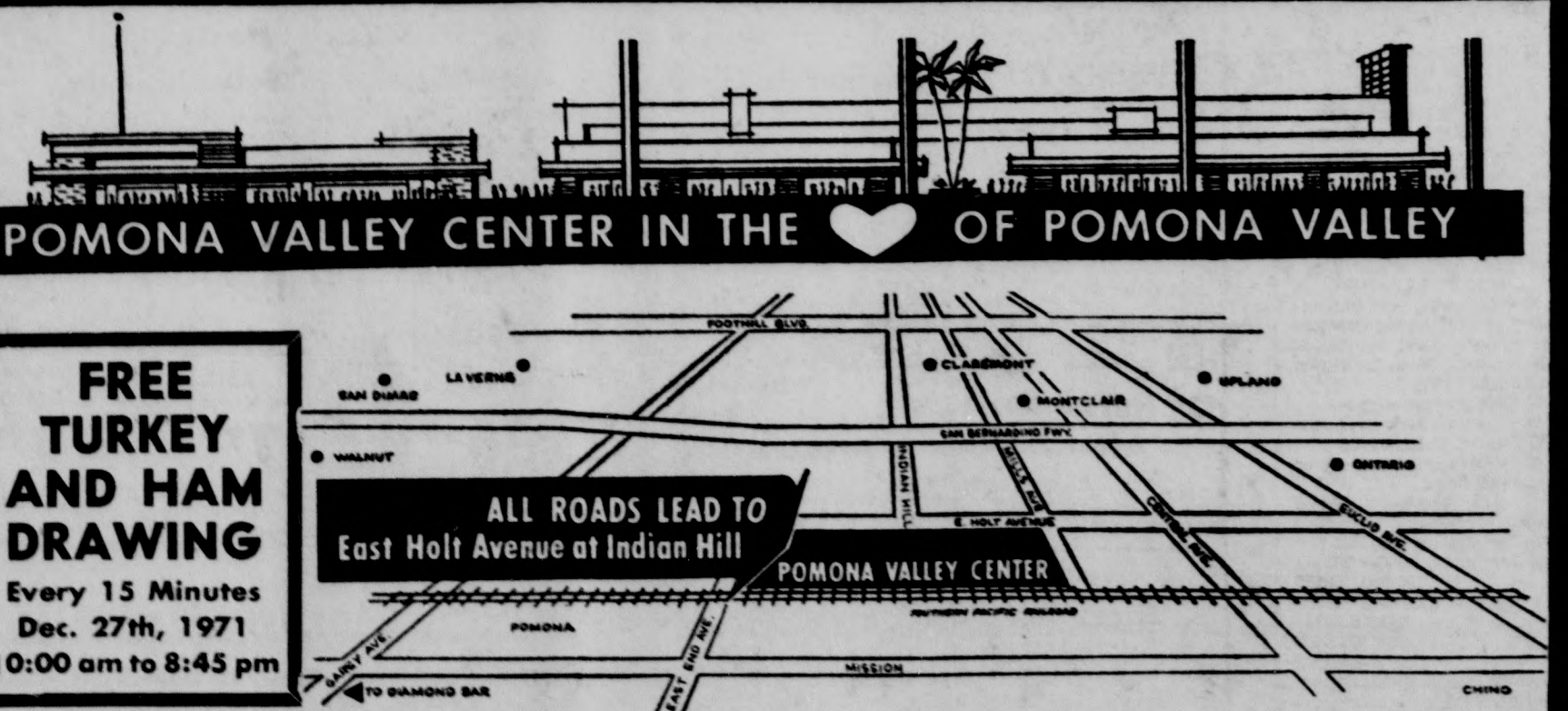
City: Phone:

Winners need not be present

CLIP COUPON

**FREE
TURKEY
AND HAM
DRAWING**

Every 15 Minutes
Dec. 27th, 1971
10:00 am to 8:45 pm



POMONA VALLEY CENTER IN THE ♥ OF POMONA VALLEY

ALL ROADS LEAD TO
East Holt Avenue at Indian Hill

CORNER EAST HOLT AND INDIAN HILL -- PLENTY OF FREE PARKING

POMONA -- Delta Upsilon chapter of ESA Women International will be holding their monthly business meeting on Thursday, Saturday Jan. 6, 1972. Mrs. Pat Fitzsimmons will be hostess. Among the items for discussion will be the Feb. 12 dance and show at Diamond Horseshoe in La Puente benefitting the chapter's philanthropic projects.

Mr. and Mrs. Jack Yarrow will be hosting the chapter members and families. Highlight of the day will be a visit from Santa with gifts for the children.

Jehovah's Witness

NORCO -- Announcement of a three-day convention of congregations of Jehovah's Witnesses was made this week by Kenneth Spieth, local Presiding Minister.

Spieth said the assembly will be held at the Norco Assembly Hall of Jehovah's Witnesses, 1001 Parkridge Ave., Norco, December 31 - January 2, 1972. Attendance is expected to reach 1,600, representing eight congregations from the Pomona-Ontario area.

Keynote speaker for the convention is L. M. Dugan from the Watchtower Bible and Tract Society of New York.

The main feature of the convention will be a public address on Sunday, Jan. 2, at 2 p.m., entitled, "Can You Live Forever? -- Will You?" All meetings are open to the public and are free.

LEGALS

CONDITIONAL USE PERMIT CASE NO. 29-(1) and VARIANCE CASE NO. 17-(1)

A public hearing in the matter of a request for a conditional use permit and variance in the A-1-10,000 (Light Agriculture - 10,000 square foot minimum required area) Zone to establish, operate, and maintain, a horse boarding stable with appurtenant facilities on a parcel of land containing less than 5 acres and with structures encroaching into the setbacks and street widening areas on property situated at 4352 N. Sunflower Avenue in the Charter Oak Zoned District, Los Angeles County, will be held before the Zoning Board, in the Regional Planning Commission hearing room, Room 150, Hall of Records, 320 West Temple Street, Los Angeles 90012, on Thursday, January 13, 1972 at 9:30 a.m., at which time proponents and opponents of proposed use will be heard.

Alfred E. Paonessa, Chairman
O.K. Christensen,
Director of Planning
THE REGIONAL
PLANNING COMMISSION
COUNTY OF LOS ANGELES
San Dimas Press 2903
Publish December 23
60280

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THE REGIONAL
PLANNING COMMISSION
COUNTY OF LOS ANGELES
San Dimas Press 2904
Publish December 23
60281

FICTITIOUS BUSINESS
NAME STATEMENT
The following person (persons) is (are) doing business as: Steve's Shell Service at 1090 Foothill Blvd. La Verne, California 91750
Stephen La Verne Bates
628 Le Mar Park Dr., Apt. C
Glendora, Calif. 91740
This business is conducted by an individual
- /s/ Stephen L. Bates
This statement was filed with the County Clerk of Los Angeles County on Dec 8 1971
FILE NO. 59170
(Stamp) ORIGINAL FILED
DEC 8 1971
COUNTY CLERK
LOS ANGELES
Security Pacific National Bank
Foothill & Gary
Pomona, California
Telephone 593-3524 (714)

La Verne Leader No. 4393
Publish December 23, 30, 1971
January 6, 13, 1972
71-73432

'97 Woman's Pendant Watches
Choose from a fabulous selection of high fashion pendant watches.
\$6.94
Reg. '94 Men's Calendar Watch
\$5.39

Prices Good Thru Christmas

Thrifty

DRUG AND DISCOUNT STORES

Men's Norelco 35T Tripleheader Shaver
Has Super Microgroove floating heads, self-sharpening rotary blades
\$20.97

'10" Lady Schick 'Crown Jewel' Shaver
Gold plated stainless steel head, quiet motor #109
\$7.88

HURRY to THRIFTY
Saturday is Christmas

Last Minute Gift Savings

Open Late Evenings 7 Days A Week
Open All Day Saturday Christmas Day

Women's 2 Pc. Knit Pant Sets
\$9.94

New Sweater Look!

Full fashioned acrylic pant set for holiday wear! Short sleeved, rib knit tops with matching pull-on pants in newest styles, fashion colors. Look dollars more.

Granny & Wellington Styles

Vinyl Patent Fashion Boots
\$3.33

Discount Price

Smart, smooth fitting boots in Granny style with front lacing or wellington with instep buckle strap. Both with full length side zipper for easy on & off. Women's 5 to 9, Misses 10 to 13.

Reg. '11.88 Set of 2 Walkie Talkies
\$8.33

With 36-Inch Antenna - Discount Price

3-transistor walkie talkie makes a wonderful Christmas gift. Battery operated - with transmitting range up to 1 1/2 miles. A great buy at the price!

Reg. '5.99 Deluxe Giftware Pieces
\$3.97

Lacy Wrought Iron with Italian Glass

Beautiful candy dishes, vases, ash tray sets, bookends, candles with holder, many, many more gift items both decorative & useful.

Stocking Stuffer Boys' & Girls' Toys
2 for \$1.00

75 Count Marbles • 7" Trick Horse • Animal Target • Push Ball • 4 1/2" Rubber Ball • Bradley Modeling • Bradley Modeling Clay • Merry Dresser Sets • Merry Play Sets

Toys for tots at Thrifty discount price! One low price. Shop early for complete selection.

Big Selection! Big Savings!
1/3 Off Sock Sale

- 50c Boys' Cushion Sox - White & Colors 7-8 1/2 & 9-11 **2 for 79c**
- 99c Men's Crew Sox - White, Colors. 10-13 Cushion foot **2 for 66c**
- \$1.29 Men's Work Sox - White & Colors. 10-13 **2 for 87c**
- 99c Girl's & Infant's Nylon Ankle Socks, 4-11 **2 for 66c**

Reg. '19.99 Clairol Mist Hair Curler
\$16.88

Model K-320

3 hairsetter in 1, conditioning mist, water mist & regular hair setter. 20 rollers.

'3.99 Colorful 2-Quart Fondue
\$2.99

Quality made aluminum fondue in Avocado, Red, Orange, Harvest Gold

'12" Floor Stand Smokers
\$9.99

Horseshoe, Pot Bell, Fly, Stove, Charming Cupid & modern designs with removable trays.

Reg. '32.95 Eldon Poweride Super Cycle
\$24.84

Built-in, long life battery runs to 7 hrs. on charge. Features heavy tread tires, flame handlebars,issy bar.

Reg. '5.99 Deluxe Stoneware Gourmet Cookware
\$3.97

Your Choice

- 3 Qt. Brittany Casserole with Cover
- 2 Qt. Adobe Casserole with Cover
- 2 Qt. Brittany Bean Pot

Brittany imported stoneware in brown sand stone for oven-to-table-to-freezer use. Guaranteed detergent & dishwasher safe. Home makers' favorite!

Reg. '28.95 Eldon X-70 'Poweride' Electric Car
\$19.88

The X-70 with bright, hi-impact plastic body, racing type tires. Supports to 150 lbs. Rechargeable 6 volt battery.

Hurry At This Price They'll Go Fast!

Ladies' Plush Slippers or Scuffs
\$1.98

Hi pile acrylic plush slippers or thick pile closed toe scuffs with heels.

99c Lady Wilshire
3 for \$2

No bagging or sagging. First quality seamless stockings.

'19.95 Norelco Beauty Salon
\$17.87

Everything she needs for grooming in 1 compact & attractive case.

'10" Sunbeam Hand Mixer
\$8.97

Features heavy duty, powerful motor, yet it's lightweight. Beater ejector. Sure to please #UHI

'10.99 Value! Samsonite Bridge Chair
\$7.99

Seat padded in antique white vinyl. Rugged folds easily.

\$12.95 Value! Matching Table - \$9.95

Pewter Finish Liquor Decanter
\$4.84

Handsome decanter that looks dollars more than it's. Thrifty low price.

Mattel "Snoopy" Model Kits
\$2.44

Snoopy & his Sop with Camel kit. He rides in open cockpit, prop really spins.

'7" Value! Pogo-A-GoGo
\$5.55

Safety design with hi-rise handlebars, non-skid pads, 150 lb. capacity.

Men's Gift Shirt & Tie Set
\$3.99

No-Iron Shirt

Shirts with long point collars, in choice of new colors. Come with coordinated 4" width fashion tie. Sizes S-M-L-XL

Girls' Flannel Pajamas & Gowns
\$1.98

2 pc. pj's & gown. Long length gowns in gay prints. No iron cotton/polyester flannel blend 4/14

Men's Gift Box Cuff Link Sets
\$1.97

Wrap-around cuff links with tie tac or tie bar - rail-ored or stone set.

Lady Vanity '16" Blender
\$12.88

3 speed solid state. In Avocado or White #B14

Reg. '5.99 G.E. Alarm Clock
\$3.99

With Lighted Dial

Dial lights for night viewing. Miniature in Antique White.

Mastercraft Deluxe Pipes
\$2.98

Popular shapes in handsome finishes. One right for every pipe smoker.

'5.99 Butane Lighters
\$3.98

Feature smart styling for men or women. Great gift.

Men's & Women's Crest Gift Sets

- \$1.98 Value Crest Gift Sets & Lucky 7 Set **\$1.29**
- \$3.98 Value! Crest Desk Sets **\$2.97**
- \$2.98 Value! Desk Accessories Sets **\$1.97**

For the busy executive, student.

Floral satin phone book/pen on stand or Old World address book & pen set.

'9.99 Rawling's Fielder's Glove
\$7.88

The gift every boy wants! Rawling's quality at big savings.

'15" Acrylic Sleeping Bag
\$9.99

By Campmaster

Weather striped, 100" zipper, nylon cover. 33"x75"

'2.97 Mirrored Vanity Trays
\$2.49

Choose from the most popular styles in oval or rectangle shapes.

'3.50 Value! Leather Billfolds
\$1.94

Men's & Women's

Genuine leather in popular styles, colors.

'3.50 Nuts & Bolts After Shave
\$1.59

Mainly fragrance in novelty package. \$5.00 Cologne. \$1.99

Gift Packaged Bath Preparations
96c

Phosagen Guest Soap
Mini Fish Tank Bubble Bath
Ginger Peachy Bubble Bath
Francis Harriet Bath Crystals

HOLIDAY LIQUOR VALUES

- Jalta Vodka** HALF GALLON **\$6.66**
Smooth and dry. Thrifty exclusive.
- Scotford Scotch** HALF GALLON **\$7.99**
Distilled & blended in Scotland.
- St. Helene California Brandy** FIFTH GALLON **\$2.99**
Aged to a smoothness you'll enjoy.
- Champagne or Cold Duck** Rene Bouchard FIFTH GALLON Your Choice **\$1.49**

'49.99 Remington Typewriter
\$39.88

Office key board. Virtually indestructible, in hi-impact case.

Special Occasion Egg Nog Ice Cream
79c

Half Gallon

Plus 12 other special flavors: Chocolate, Strawberry, Vanilla, Mint & Mint & Sherbet 69c

GIVE CANDY FOR CHRISTMAS

- Whitman's Sampler** Chocolates Pound **\$2.40**
Box • 2 Lb. Box \$4.80
- '2.99 3-Lb. Box "Season's Greetings" Chocolates**
\$2.29
- Delicious Flintridge Chocolates** Pound **\$1.50**
Box

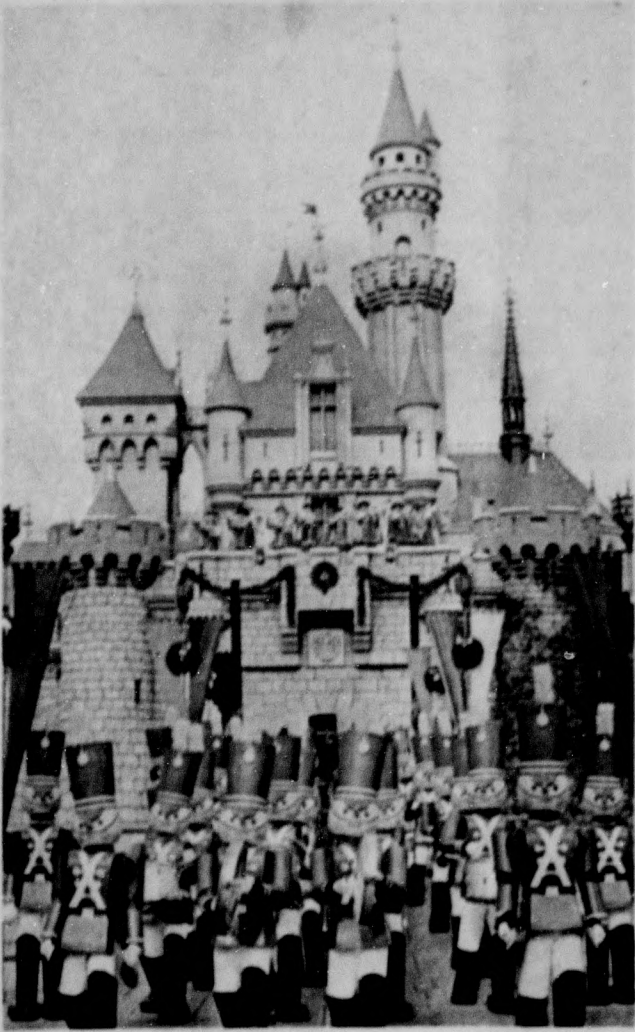
Fine quality chocolates for guests holiday hostess.

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders Open 7 Days a Week - 9 A.M. to 10 P.M.

E. HOLT AT SAN ANTONIO, POMONA POMONA MALL THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS

2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE., (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE., and 'G' STREET, ONTARIO

EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N. PLAZA LANE) MONTCLAIR



Rat-a-tat-tat

A regiment of Toy Soldiers march out of the film fantasy world of "Babes in Toyland" into the reality of Disneyland's color-filled "Fantasy on Parade," highlight of the 1971 Holiday Season. Daily parades through the Park will continue through January 2.

NOW!
ALL 8-TRACK
TAPES
\$2.95

ROCK

TITLE	ARTIST
• Santana	Santana
• A Hard Day's Night	Beatles
• The Morning After	J. Geils' Band
• S. Pluribus Unum	Grand Funk
• Imagino IV	John Lennon
• Zappin' IV	Red Zepplin
• Wild Life	Wings
• Asylum Choir II	Leon Russell
• Electric Warrior	17. Ray
• A Space in Time	10 Years After
• Humany	3 Dog Night
• Who's Next	The Who

SOUL

TITLE	ARTIST
• There's a Riot Goin' On	Sly & Family
• One World	Stones
• Revolution of the Mind	Bare Earth
• Quiet Five	James Brown
• Give More Power to the People	Roberta Flack
• Black Moses	The Chi-Lites
• The Beginning of the End	James Hayes
• What's Going On?	Funkadelic
• Freedom Means	Marvin Gaye
• Best of Clarence	The Dells
• Clarence Carter	Clarence Carter

COUNTRY WESTERN

TITLE	ARTIST
• How Can I Believe You	Lynn Anderson
• Here Comes Honey Agnes	Sunny James
• I've Got a Feeling	Wanda Jackson
• Pity Pity Patter	Susan Ray
• Heart Song	Charlie Pride
• You're Looking at Country	Loretta Lynn

EASY LISTENING

TITLE	ARTIST
• Theme from Love Story	Henry Mancini
• Best of Wes Montgomery	Wes Montgomery
• Close to You	Bart Scherack
• You've Got a Friend	Andy Williams
• Best of Ferrante & Teicher	Ferrante & Teicher
• Live at Caesar's Palace	Tom Jones
• Another Time, Another Place	Engelbert Humperdinck

MUNTZ STEREO-PAK

961 E. Holt - Pomona
Phone 623-5614

5 SALE DAYS - MONDAY, DEC. 20 THRU FRIDAY, DEC. 24
SEASONS GREETINGS TO ONE & ALL

BILL'S Ranch Market

1383 E. FOOTHILL BLVD. JUST WEST OF GROVE AVE. **OPEN**
1333 N. MOUNTAIN AVE. MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M.
NEXT DOOR TO WHITE FRONT SUN.—9:30 TO 7:00 P.M.

STOCK UP & SAVE ON ALL THESE BARGAINS

BILL'S RANCH MARKETS WILL BE **CLOSED CHRISTMAS**

COUPON

DOUBLE BLUE CHIP STAMPS
WITH MINIMUM \$3 PURCHASE ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW
Limit 1 coupon per family. Valid Dec. 20-Dec. 24 at Bill's & Ted's Ranch Markets.

LOWER THAN DISCOUNT PRICE PLUS STAMPS

Turkeys

CALIFORNIA GROWN, U.S.D.A. INSP. FRESH FROZEN 18-22 LBS. AVG. **TOMS**
COUPON LIMIT 1 PLEASE

29¢ LB.

USDA INSP. FRESH FROZEN, PLUMP AND MEATY **HEN TURKEYS**
CALIFORNIA GROWN 12 TO 15 LBS. AVG. **39¢ LB.**

DELI DEPT. SPECIALS!

PATRICK CUDAHY FULLY COOKED BONELESS CANNED **HAMS**
REG. \$5.98 SAVE \$2.10 **\$3.89**
5 POUND CAN LIMIT WITH COUPON

PATRICK CUDAHY BONELESS CANNED HAMS
REG. \$8.98 SAVE \$2.50 **\$6.39**
8 LB. CAN LIMIT WITH COUPON

WE WELCOME U.S.D.A. FOOD STAMP SHOPPERS

USDA INSP., FRESH FROZEN **JUNIOR TURKEYS**
6-8 LBS. AVERAGE **49¢ LB.**

BE SURE TO BUY PLENTY OF FRESH TURKEY WINGS OR DRUMSTICKS **33¢ LB.**

SAVE 30c, FROZEN 9-INCH **JOHNSTON'S ASST. FRUIT PIES**
APPLE, PUMPKIN, PEACH, MINCE, APRICOT, CUSTARD, PINEAPPLE, STRAWBERRY, RHUBARB **49¢ EA.**

SAVE 10c, CATERING **GOLDEN CREME HALF GALLON ICE CREAM**
ROUNDS, ASSORTED FLAVORS **69¢**

CRANBERRY SAUCE
OCEAN SPRAY WHOLE OR JELLIED 16-OZ. CAN **19¢**
SAVE 12¢ COUPON LIMIT 2 PLEASE

BIG WEEKLY FARM FRESH PRODUCE SALE

FRESH, LARGE SIZE **WHITE MEAT WALNUTS** 3 LBS. **\$1.19**

U.S. NO. 1 RUSSET **POTATOES** 10 LB. CELLO BAG **39¢**

FRESH MILD BROWN **ONIONS** 3 LB. MESH BAG **19¢**

FARM FRESH, SWEET **RED YAMS** GREAT TO BAKE **19¢ lb**

GREEN PIPPIN **APPLES** CRISP & FLAVORFUL **10¢ lb**

Van de Kamp's SPECIALS
Thurs.-Sun., Dec. 23-28

Pumpkin Pie 8 inch, Reg. 89c **79¢**
Poultry Dressing 14 Oz., Reg. 89c **49¢**
Fruit Cake 1 Lb. Dark or Light, Reg. \$1.89 **\$1.59**

SAVE 10c, 10-OZ. PKGS. FROZEN IN BUTTER SAUCE **GREEN GIANT ASSORTED VEGETABLES**
Niblets Corn, Med. Peas, Kitchen Sliced Green Beans, Mixed Veg. **29¢ EA.**

Use your Christmas seals now

SAN BERNARDINO -- Residents and businesses throughout the San Bernardino area will be receiving letters this week to remind them to be sure and use their Christmas Seals and support the 1971 campaign of the Tuberculosis and Health Association of San Bernardino, Inyo and Mono Counties.

Mrs. Katherine Costello, President of the association, thanks the thousands who have already contributed to the campaign. "We have reached 60% of our campaign goal of \$125,000," stated Mrs. Costello. "We sincerely hope our friends who have not yet responded to our appeal will do so soon."

Drinking and driving

LOS ANGELES - Far worse than Ebenezer Scrooge who went about spoiling everybody's Christmas, the had-been-drinking driver acts as of the holidays give him the license to kill.

Perhaps sporting a red nose not unlike that of Rudolph, such drivers lead the way at Christmas time not in the spirit of giving but in taking. They take innocent lives.

So that some holiday night won't turn into a silent night of mourning, better stay out of the drinking driver's way.

'Operation Christmas tree'

FULLERTON - "Operation Christmas," to boost the morale of U.S. Forces in South Vietnam, will provide Christmas trees and decorations to 3,000 command posts and units through the efforts and donations of students from California State College at Fullerton and Fullerton Junior College.

In the four years since the inception of "Operation Christmas," there has existed a determined effort by college students here, to fill the void in the morale of the GIs in the Republic of South Vietnam at Christmastime.

"The Army has brought a lot to Vietnam to help the soldier, and make life more bearable for him, but the air-conditioners, beer, musical groups, and PX's notwithstanding--- a real live Christmas the Army didn't bring a real live Christmas tree," "Operation Christmas" did, said Gary Davisson, a spokesman for the project.

The cost for the project has been estimated to be about \$42,000. Almost eighty percent of which will be spent on the charter of a Pan American jet freighter. Donations may be made to "Operation Christmas," Fullerton, California 92631, or to Mr. M.E. Miller, Vice-President and Manager, Bank of America, 401 N. Harbor Blvd., Fullerton, 92632. All funds contributed to "Operation Christmas," are tax deductible.

Axing trees is a no-no

PASADENA -- 'Tis the season to be jolly - with Christmas trees and lots of holly! However, the Forest Service cannot play the role of Santa and allow the wellwishers to cut down Christmas trees on National Forest land in Southern California.

The unauthorized cutting of trees or shrubs on National Forest or private land is punishable under Section 384a of the California Penal Code. Persons convicted under this Section are subject to a penalty of \$500.00 and/or six months in jail.

Let us all do our part in preserving the ecology and character of our local National Forests!

OLE'S Last Minute Gifts & Goodies

FOR HOME & GARDEN

SALE PRICES GOOD THRU TUES., DEC. 28

"c" & "d" batteries

Twin packs of two batteries each. No battery operated toy or game is a Christmas success without them.

REG. 2 for 60c

2 for 37¢

ASSORTED NESTLE'S candy bars

Pack of 30 5c candy bars. Choose from Nestle Crunch, Almond or Milk Chocolate. Ideal stocking stuffers.

97¢ Pkg.

poinsettia - the christmas flower

Foil wrapped 6 inch pot... a great last minute gift... abloom and ready to give.

247

pepsi or hires

Stock up now for all your holiday needs... large 26 oz. bottles.

ONLY 18¢ Ea. PLUS DEPOSIT

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trim-a-tree items, gift wrap and decorations.

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19" size with fluted diamond bar construction. Wrought iron.

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97¢

FAN HEATER

Automatic thermostatic control. Economical 1250 Watt elements. UL tested and listed.

REG. 12.99

9⁸⁸

storage chest

Standard upright or underbed chests in colorful floral print... a place to put away all the Christmas loot.

97¢

styrofoam cups

For holiday serving... 51 cups per package... 7 oz.

REG. 49c

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RADIANT HEATER

Spacesaver, only 10" w, 10 1/2" h, 9" d. 125 Watts. Automatic Thermostat. UL listed.

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childrens toy chest

Room for all the toys. Measures 36" x 15 1/2" x 16". Knotty pine, ready to finish.

REG. 15.99

9⁹⁷

mixed nuts

A must for holiday entertaining and family fun. Cashews, Brazil nuts, almonds, peanuts... 12 oz. Can.

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PLY-WOOD

4' x 8' - 3/8"

Great for trains, race sets... use for all those outdoor projects.

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FOLDING BANQUET TABLE LEGS

1" round tubular legs, 28" high, 28 1/2" wide. Top bar 23 3/4" wide. Plastic bottom glides. Solves the holiday need for extra table space.

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6⁹⁷ Pair

PARTICLE BOARD

4' x 4' - 5/8"

Suitable for all kinds of projects requiring a smooth tough surface... set up the train or race way.

REG. 1.99

1⁴⁷ Sheet

TWIN BATH SWAG

Two 5" opal globes. Brass finish chain. Canopy... a handsome addition for your bath.

REG. 10.99

7⁸⁸

Black & Decker SANTA'S WORKSHOP

7 1/4" CIRCULAR SAW

Safety approved for 7 1/4" and 6 1/2" blade. 1 HP motor. Dust blows away from blade.

ONLY **19⁹⁹**

3/8" DRILL

Give dad a helping hand... a great general purpose drill for tougher jobs.

ONLY **9⁹⁹**

VARIABLE SPEED DRILL

Lock trigger at any speed. Drills all materials. Polished aluminum housing.

ONLY **15⁹⁹**

FINISHING SANDER KIT

12 pieces... the sander, dustless attachment and 10 sheets sandpaper.

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GRASS TRIMMER

Cut and trim flush to walls, trees, fences, patios, driveways. 3 1/4" blade.

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JIG SAW

Cut most types of material, straight or curved.

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KITCHEN

BREEZEWAY

GARAGE

STORAGE

CHP has openings

SACRAMENTO - California Highway Patrol Commissioner Harold W. Sullivan announced today that the test for State Traffic Officer will be held on January 22, 1972 and applications to take the test must be filed by Friday, December 24.

"The job of a California Highway Patrolman is one with variety which offers a challenge to young men interested in using their abilities to the fullest," Sullivan said, "and to give more men the opportunity to serve with the Patrol we have lowered the height requirements."

"Applicants now may be between five feet eight and six feet six. The previous minimum height was five feet nine. The applicant must also be between 20 and 31 years of age, in good physical condition and have the equivalent of a high school education."

There will be both a written and oral examination; however, in contrast to previous tests when both written and oral exams counted in final placement on the eligible list, this written exam is on a pass/fail basis and the oral examination will determine the man's place on the eligible list. The written test must be passed before a candidate can take the oral examination.

The oral examination will be conducted by a panel which will determine, among other things, the applicant's personal traits and fitness, his ability to get along with others and whether he has a satisfactory record as a law-abiding citizen. In addition, there will be an investigation of the applicant's education and employment record, and character, a physical agility test and a satisfactory medical examination.

Application forms may be picked up at any office of the CHP, the Department of Motor Vehicles, the State Personnel Board or the Department of Human Resources Development.

CHRISTMAS BONUS



PACKAGE DEAL #1

- MUNTZ 8-TRACK CAR STEREO
- 5 FREE TAPES
- TWO 5" SPEAKERS and GRILLS

SIMILAR TO ILLUSTRATION

Yep...it's a \$155.80 total value! Complete!

ONLY

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SIMILAR TO ILLUSTRATION



PACKAGE DEAL #2

- Muntz 8-Track Tape Player
- Reg. \$49.95 value
- 5 Free Tapes
- Your choice from entire stock!
- \$34.90 value.
- 2-5" Speakers & Grills
- Reg. \$10.95 value.

You're Right! A \$95.80 Value for only

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complete



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FREE S-T-R-E-T-C-H SEWING LESSONS

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WHY NOT S-T-R-E-T-C-H HER CHRISTMAS WITH A HOME S-T-R-E-T-C-H

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SHE'LL ENJOY SELECTING HER OWN GIFT FROM OUR FANTASTIC SELECTION OF KNIT FABRICS • NOTIONS • TRIMS SEWING BASKET • CABINETS • SEWING MACHINES AND MANY OTHER ITEMS • ALL CERTIFICATES GOOD DURING SALE

COUPON

FREE ELNA

S-T-R-E-T-C-H SEWING BOOK

Min. 5.00 Purchase Good 'Til Dec. 31st

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SEWING MACHINE SALE

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MODEL 6020
FREE ARM
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PFAFF

MODEL 1222
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Reg. 499.00

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TOUCH & SEW
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2 MONTHS OLD

ELNA

MODEL 62EC
FREE ARM
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BERNINA

MODEL 730
FREE ARM
Reg. 479.00

AMICA

VIGORELLI
FREE ARM
Reg. 449.00

150⁰⁰ OFF

SOME ARE FLOOR MODELS

EXTRA SPECIAL NELCO \$139⁰⁰

SUPER (COMPLETE PORTABLE) REG. 279.00
MANY BUILT IN STITCHES INCLUDING S-T-R-E-T-C-H OVERLOCK

FREE Lessons On How To Use Your Machine To Its Fullest
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Dial Defrost REFRIGERATOR



Model #55D12CL
★ Interior Light
★ Covered Butter Bin
★ Full-width slide out vegetable crisper

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FREE TURKEYS

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Sale Ends Christmas Eve!

Hotpoint EXTRA-CAPACITY NO-FROST FOOD CENTER ON WHEELS

- 31" wide, 21.5 cu. ft. big • 4.44 cu. ft. freezer holds up to 22.4 pounds of food
- 14.57 cu. ft. refrigerator top • No-Frost throughout • Roll-out wheels • Unique exterior ice service practically hands ice to you—right through the door! Just open bin and help yourself from the binful of ice barrels at your fingertips. An automatic ice maker inside replenishes your supply.
- Four adjustable canister shelves in refrigerator • Convertible meat cooler • Two size-out crispers • Slide-out freezer basket • Nine door shelves
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CLOSED SUNDAY—We urge you to attend the Church of your choice.

AREA SPORTS

Bonita Boosters honor athletes

LA VERNE - Curtis Frick was named Most Valuable Player on the Bonita High School varsity football squad, at the annual Fall Sports Award banquet staged by the Bonita Boosters Club at the Church of the Brethren Fellowship Hall.

Ray Anderson won the Most Inspirational Player award. Others honored were Lester Naminatsu, Best Offensive Player, and Steve Branam, Best Defensive Player. Larry Zeno was presented the Coaches' Award.

Anderson, Frick and Branam, varsity co-captains, won special awards.

In Cross Country, Mike Morales won the Most Valuable Sophomore Member award, and Richard West the Most Valuable and Most Inspirational Varsity Member awards.

In frosh football, Brad Frick won the Most Valuable Player, and Harold Drake the Most Inspirational Player.

Banquet speaker was Doug Weaver, UCLA head defensive coach.

Welcoming guests was Hank Schleuning of the Boosters Club, Louis Rosen of Bonita High gave the principal's greeting.



Ray Anderson and Curtis Frick

Second week scores announced

DIAMOND BAR - WALNUT -- The YMCA Basketball League announced the results for the second week, ending Dec. 11.

AMERICAN DIVISION (4th & 5th grades)
Aztecs 23 Bruins 19;
Cougars 25 49'ers 6; Trojans 20 Huskies 6; Golden Bears 15 Indians 13.

High scorers were Greg Lawrence (C) 14; Donn Morris (B) 12; Steve Squire (A) 10; Andy Proctor (T) 9; Bob McConnell (I) 7.

Standings	W	L
Aztecs	2	0
Cougars	2	0
Golden Bears	2	0
Trojans	2	0
Bruins	0	2
Huskies	0	2
Indians	0	2
49'ers	0	2

NATIONAL DIVISION (5th & 6th grades)
Bullets 31 Suns 29;
Hawks 30 Bucks 21; Sonics 37 Royals 3; Trailblazers 28 Pistons 26.

High scorers were Bob Barbeau (S) 14; Pat Flaherty (T) 13; Steve Puz (H) 12; Doug Brock (B) 12; Scott Long (Suns) 12.

Standings	W	L
Sonics	2	0
Trailblazers	2	0
Bullets	1	1
Hawks	1	1
Suns	1	1
Pistons	1	1
Bucks	0	2
Royals	0	2

CONTINENTAL DIVISION (7th & 8th grades)
Colonels 35 Celtics 15;
Pacers 31 Lakers 29;
Rockets 19 Knicks 16;
Warriors 29 76'ers 25.

High scorers were

Golf Club names Ace of Year

SAN DIMAS -- Mrs. Boots Baugher of Glendora was named Ace of the Year at the installation meeting of San Dimas Canyon Women's Golf Club.

Runners-up for the award were Mrs. Freda Ringhoff, Mrs. Jimmie Gribbin, Mrs. Isabel Alba, Mrs. Beverly Hermanson, Mrs. Ami Schuermann, Mrs. Bobbie Anderson, Mrs. Betty Maze, Mrs. Vera Jensen, Mrs. Norma Barry and Mrs. Kay Carlson. All of these members had been awarded an Ace of the Month during 1971.

Mrs. Gribbin was installed as club president, succeeding Mrs. Opal Lewis.

SDH Boosters honor athletes

SAN DIMAS -- The San Dimas High Boosters club held their Fall Sports Awards Dinner Dec. 16 and presented several honors to outstanding Saints athletes.

Bob Espinoza's Cross Country team, sporting a 7-3 record, named Jim Radcliff as Most Improved and Bob Watanabe as Most Valuable. Watanabe won the same recognition last year.

In freshman football, coach Mark Olson saw Richard Burke win the MVP honors.

The sophomore football team, compiling a 9-0 record under "Duffy" Dufour, named Tom Barthle their most valuable, and also collected the Arrowhead League Championship trophy.

Bob Balz' varsity football team, whose only loss of the year was a narrow 19-13 defeat by 1969 IA CIF champ Notre Dame, presented four honors:

Most inspirational honor went to Greg Newborn. Outstanding lineman was Rick Surdick; Wayne Moses was the outstanding back for the second consecutive year; and Jeff Nelson won the MVP trophy for the second time.

Guest speaker was Jerry Cheek, offensive coach for the University of Washington. Cheek formerly coached football at Pomona Catholic (Damien) and Garden Grove High.

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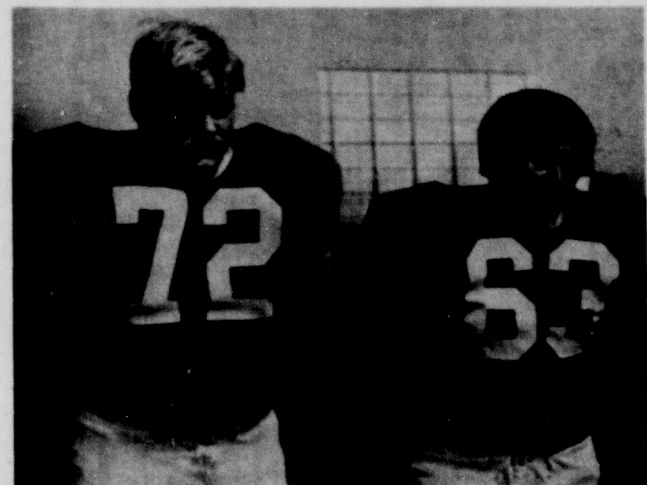
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Steve Branam and Lester Naminatsu

Saints off and scoring

BY JIM LOUGH

SAN DIMAS -- The San Dimas Saints won their second consecutive basketball game, after suffering preseason losses to some better-than-average opponents. In defeating Rowland High School 52-42, San Dimas has a 4-3 won-loss record. The Saints handled Rowland surprisingly easy in the second half, after trailing 20-16 at intermission. Both teams had miserable shooting from the floor in the first two frames. The Raiders were 10 for 31, and SD shooters were only able to net six points in 29 attempts.

Jeff Nelson and Jerry Klein staked San Dimas to a big lead in the third quarter when they led the scoring in a 20 point outburst. Nelson's 23 points were equal to his average (22.5). Klein was second high in the game with 14. Bob Malave paced Rowland with 13, the only Raider to get into double figures. Bob Rollins, the Saints' big 6-6 1/2 center, had 11 points, but had a phenomenal 21 rebounds to lead both teams. San Dimas continues to rebound their foes in nearly every game. Nelson hauled down 17.

The Royal Oak game

that San Dimas won in the waning seconds (61-58) was a pivotal game in that it would actually be the first contest where both teams were somewhat even. Royal Oak (AA) was 0-5, but they, potentially, were better than San Dimas. The games with Schurr and the Bishop Amat JV's were contests the Saints should, and did win easily. Their opener with Gladstone is the only game so far where they were really never a threat. The Gladiators are powerful and proved it as 12 of their 13 players scored. The game against Bassett and Fontana were both in doubt until late. The turnovers have been the prime factor in most of their losses.

The Saints led the opposition in rebounds (277 to 190) and free throw percentage (55% to 53%).

Jeff Nelson gets a lot of print, but this talented athlete never ceases to amaze. His 162 total points, 97 rebounds and 64% free throw average, singles him out as one of the finest basketball players in this area.

San Dimas will compete in the Artesia Tournament Dec. 27, 28, 29, and will open league season Jan. 4 at home against Webb of Claremont.

Bearcats second best

BY JIM LOUGH

LA VERNE -- The Bonita "Bearcat Express" got back on the track again this week by winning the Consolation Championship in the Edgewood Basketball Tournament.

The "Expres" took its lumps in the very first round of the fray when they ran head long into the West Covina Spartans. The Spartans handed Bonita its first loss of the

season to go with their six wins. The score (74-53) reflected the hint of things to come as West Covina ripped through all comers and took the crown Saturday night by edging Wilson 49-40.

Bonita bounced right back to roll over Workman in convincing fashion 68-60.

The final Bonita victory over La Puente (71-58) nailed down the crown.

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Highlanders blitz

By Ron Prestidge UHS

ALTA LOMA - Upland High School's basketball team, led by center Randy Nickolei, smashed the Alta Loma Braves at the latter campus by a score of 96-69 last Friday night. The first quarter was even, with both teams rebounding the ball well... In the second quarter, however, the Scots got hot, and they were never to be headed again when center Randy Nickolei made the score 26-24 early in the second period. Upland continued to play good ball, while the Braves were stuck on that 24 marker for almost three minutes. The Clan went into the locker room at halftime with a 44-30 lead.

In the third quarter, Nickolei and sub Curtis Oldenkamp went to work, and during that period, AL never got within the fourteen points they trailed by at the half.

Then late in the fourth quarter, after coach Paul Trautwein had put all of the subs in, the Clan got hot. They had 84 points with about two and one-half minutes remaining. Upland then played their best defensive basketball of the year, led by guards Jeff Goodban and Mark

Castillero, who stold the ball four times between them in the last two minutes, and Dave (Satch) Sanders and Rich Holdaway, who cleared the boards at both ends of the court with their rebounding.

Goodban sank two free throws with 20 seconds remaining, but then AL played keep-away for the remaining seconds, to avoid the humiliation of getting beaten 100 by Upland for the second consecutive year.

(HIGH) LAND-MARKS- Nickolei scored 28 points, equalling teammate Bob Iverson's high for the team... Nickolei also had 11 rebounds, although for the team... Bob Fenton and Iverson played fine defensive games, with Fenton also getting 8 assists... Upland's two "Super Sophs," Oldenkamp and forward Stu Du Vall also had outstanding efforts, with Oldenkamp getting 14 points, while Du Vall pulled down eight rebounds.

The Scots play next in the Chino Invitational Tournament, on the last four days of the year... Upland will be trying to even their record at 4-4 in the opening round on Monday.

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FRONT END ALIGNMENT \$8.88 Precision Alignment by Skilled Mechanics Parts Extra Cars with torsion bars or air coils extra	TIRE ROTATION 88¢ We also remove foreign matter	FRONT WHEEL Bearing Repack 88¢ Outer Bearing Only	LUBE & OIL CHANGE \$4.95 INCLUDES: up to 5 qts. Premium motor oil
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LEGAL

ORDINANCE NO. 351
AN ORDINANCE OF THE CITY OF SAN DIMAS AMENDING THE SAN DIMAS CITY ZONING ORDINANCE BY AMENDING THE OFFICIAL ZONING MAP (ZONE CHANGE CASE NO. 100)

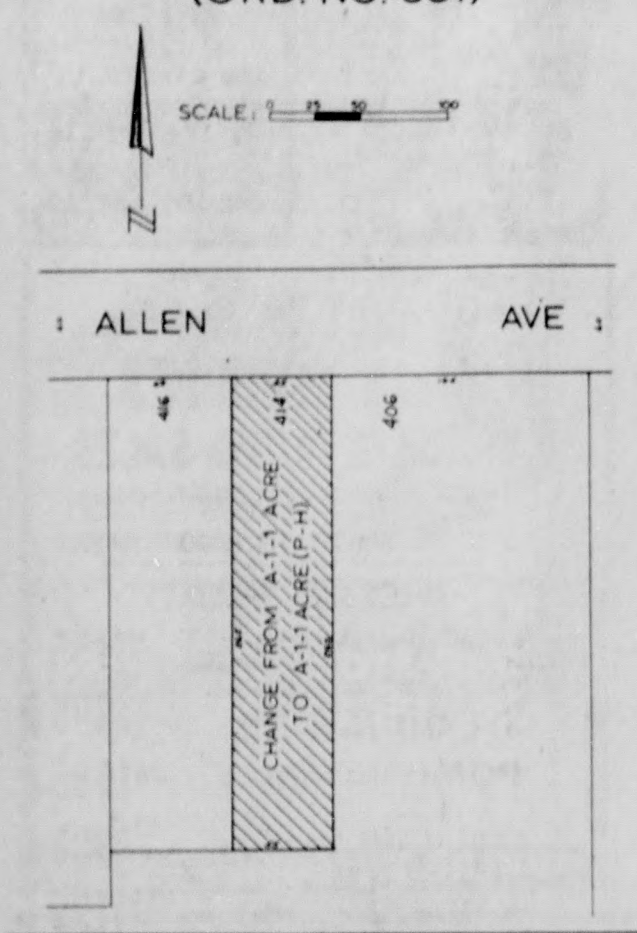
THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 308 of the "San Dimas Zoning Ordinance" is hereby amended by amending the official zoning of the City of San Dimas as shown on the map attached hereto.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.

/s/ D. F. Hooper
MAYOR OF THE CITY

ZONE CHANGE NO. 100 (ORD. NO. 351)



ORDINANCE NO. 355
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS AMENDING THE SAN DIMAS ZONING ORDINANCE (ORDINANCE NO. 37, AS AMENDED) TO REVISE REGULATIONS WITHIN THE RPD ZONE

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:

SECTION 1. Article 2.5 of Chapter 2 of the San Dimas Zoning Ordinance (Ordinance No. 37, as amended) is hereby amended to read as follows:

ARTICLE 2.5 (CHAPTER 2) RESIDENTIAL PLANNED DEVELOPMENT OVERLAY ZONE

Section 242.1. Creation

There is hereby created an RPD (Residential Planned Development) Overlay Zone. Whenever it is placed on the official Zoning Map, the designation RPD shall be indicated after the zoning designation of the area over which it is placed, and the provisions of said RPD Zone shall apply in addition to the provisions of the principal zone of the area to which it is applied. Whenever a use is permitted in said RPD Zone said use shall be permitted in addition to the uses otherwise allowed in the area over which it is placed. The RPD Zone shall not be placed over a principal zone other than Zone R-1.

Section 242.2. Purpose

The purpose of the RPD (Residential Planned Development) Zone is to promote residential amenities beyond those expected under a conventional development, to achieve greater flexibility in design, to encourage well-planned neighborhoods through creative and imaginative planning as a unit, and to provide for appropriate use of land which is sufficiently unique in its physical characteristics or other circumstances to warrant special methods of development. In implementing planned development it is further declared the purpose of this section to reduce development problems in hillside areas and to preserve areas of natural scenic beauty through the encouragement of integrated planning, integrated design and unified control of development. This zone permits flexibility in site design and further encourages the preservation of natural features in open space through innovative design and land planning.

Section 242.3. Uses Permitted

a. Residential Uses. Any use permitted in the principal R-1 Zone over which the RPD Zone is placed subject to all limitations and conditions of that zone.

b. Open Space Uses. Non-commercial parks, gardens, playgrounds, golf courses and other open space uses are permitted in the RPD Zone. Various non-commercial facilities such as clubhouses, swimming pools, tennis courts and horticultural conservatories may be included in such open space uses.

c. Uses Permitted by Conditional Use Permit. If a conditional use permit has first been obtained as provided in Article 1.5 of Chapter 5, property in Zone RPD may

be used for a planned residential development subject to approval by the commission. Such approval by the commission shall be based upon findings that the plan complies with the purpose of planned residential development as set forth in Section 242.2, provides as well or better for light and air, for public safety and convenience, the protection of property values and the preservation of general welfare of the community than if developed as provided in subsection a, above, and shall be subject to all of the provisions of Section 242.4.

Section 242.4. Development Standards

The following development standards shall apply:

a. Site Area. The minimum gross site area for an RPD Zone shall be ten (10) acres, except that sites with lesser area may be permitted when contiguous to an existing planned development and constitutes a logical extension in arrangement of buildings, facilities and open space.

All of the area of dedicated street right-of-way entirely within the boundaries of the site may be included in determining the gross area of the zone for minimum site area purposes.

b. Density. When property in Zone RPD is developed pursuant to subsection c, of Section 242.3, the number of units for each acre shall be equal to the number preceding the letter "U" in the suffix to the zoning symbol. (Example: RPD-10U = 10 units per acre.)

c. Site Coverage. Buildings and structures, which shall not include patios open on three or more sides, shall not occupy more than one-third of the gross area of the RPD Zone.

d. Building Height. A building, structure or portion thereof shall not exceed the following heights:

(1) Single family dwellings - 2 stories or 35 feet, whichever is less.

(2) Exceptions: On slopes, single family dwellings may be 3 stories in height on the downhill side providing they do not exceed two stories on the uphill side.

If a cantilever foundation structure is used on a hillside, the height shall be measured from the mid-point of that portion of the finished slope which is covered by the structure.

e. Type of Structures. Dwelling units may be in detached single family dwelling units or may be in attached single family dwelling units provided that not more than four such units shall be attached in any manner so as to form a single building. The Commission may approve places of public assembly, recreational buildings and accessory buildings if for the primary use of persons residing within the planned development project and located so as not to be detrimental to adjacent properties.

f. Yards. The front, side

and rear yard shall be as shown on the approved development plan. The Commission in considering placement and type of structures may modify or require a greater depth for yards than would be required if developed as provided in subsection a, of Section 242.2.

g. Fences and Walls. Fences and walls shall be as shown on the approved development plan.

h. Off-street Parking. The provisions of Article 3, Chapter 7 shall apply.

i. Access.

(1) Vehicular access: (a) There shall be vehicular access from a dedicated street or alley to off-street parking facilities on the property for which off-street parking is provided.

LEGAL

OF SAN DIMAS
ATTEST:
/s/ Barbara A. Henderson
CITY CLERK

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 351 was regularly introduced at the regular meeting of the City Council on November 22, 1971, and was thereafter adopted and passed at a regular meeting held on December 13, 1971, by the following vote:

AYES: COUNCILMEN LOUGH, NUSS, PLUMMER, SALISBURY, HOOPER
NOES: NONE
ABSENT: NONE
I DO FURTHER CERTIFY that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 351 to be published in the San Dimas Press.
/s/ Barbara A. Henderson
CITY CLERK
San Dimas Press No. 2909
Publish December 23, 1971

LEGAL

and rear yard shall be as shown on the approved development plan. The Commission in considering placement and type of structures may modify or require a greater depth for yards than would be required if developed as provided in subsection a, of Section 242.2.

g. Fences and Walls. Fences and walls shall be as shown on the approved development plan.

h. Off-street Parking. The provisions of Article 3, Chapter 7 shall apply.

i. Access.

(1) Vehicular access:

(a) There shall be vehicular access from a dedicated street or alley to off-street parking facilities on the property for which off-street parking is provided.

(b) Vehicular access to lots fronting on a major or secondary highway shall be via an alley, service road, or other local street.

(2) Pedestrian access: There shall be pedestrian access from a dedicated street to property used for residential purposes. Driveways shall be considered pedestrian access.

(3) Fire safety access: An access way not less than three feet in width shall be provided abutting each side lot line.

j. Signs. The provisions of Article 9, Chapter 7, shall apply.

k. Utilities. The applicant shall submit to the Commission, and it shall be made a condition of approval, satisfactory evidence that the applicant has made arrangements

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for the installation of underground all new facilities necessary to furnish service in the development. This requirement may be waived where it would cause undue hardship or constitute an unreasonable requirement.

l. Tentative Subdivision Maps. A tentative map shall be filed when required by the Subdivision Ordinance of the City of San Dimas.

Section 242.5. Specific Objectives.

In addition to the determination that the plan complies with the purposes of planned residential development, the Commission shall find that the following specific objectives are satisfied by the plan:

a. The overall plan should be comprehensive.

b. In relation to the scope and complexity of the development, its size should be such as to effect an integral land-planning unit and provide for adequate open spaces, circulation, off-street parking and pertinent development amenities.

c. Diverse functional elements should be well integrated, properly oriented, and properly related to the topographic and natural landscape features of the site.

d. Developments should be well related to existing and planned land use and circulation patterns on adjoining properties and should not constitute a disruptive element with regard to the character of adjacent neighborhoods.

e. The layout of structures should effect a conservation in street and utility improvements.

f. The internal street system should be designed for the efficient and safe flow of vehicles without having a disruptive influence on the activities and functions of the common areas and facilities.

g. Park and recreational areas and facilities should be located in close proximity to all dwelling units or easily accessible thereto.

h. The various community facilities should be grouped in places well related to the open spaces and easily accessible to pedestrians.

i. Architectural unity and harmony within the development and with the surrounding community should be attained as far as possible.

Section 242.6. Open Space.

Common open space shall comprise not less than twenty-five percent of the gross area. Common open space shall be that portion of the total land area developed for recreational purposes and designated for the use and enjoyment of all the occupants within the development, but shall not include streets, highways or other vehicular rights of ways.

a. The topography of such open space shall be as follows:

(1) At least 50% of such open space shall be comprised of level land or land of moderate slopes of a grade of 10% or less.

(2) No area of a graded slope which extends to a height of more than six feet shall be counted as open space area unless it is landscaped and is not steeper than 50%.

b. The City shall be granted an easement or other interest

LEGAL

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a. The topography of such open space shall be as follows:

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limiting the future use of the open space and preserving open spaces.

c. A declaration of covenants, conditions and restrictions relating to the management of the common areas and facilities, signed and acknowledged by those parties having any record title to the land to be developed, enforceable by the City shall be recorded.

(1) Such declaration shall provide that an assessment for the purposes of care, maintenance and improvement of the common area and facilities upon any lot shall become a lien upon the lot and shall establish a method for making the claim and foreclosure including power of sale.

(2) Such declaration shall also contain a prohibition against the use of any individual outdoor television or radio antenna. A central antenna shall be provided and shall be connected to each dwelling unit by underground wiring.

(3) The declaration may provide for termination of the covenants, conditions and restrictions at the expiration of the economic life of the project with the consent of the City Council.

d. Common open space shall be left in its natural state, unique or scenic state, or it shall be landscaped in accordance with a landscaping plan approved by the Planning Director.

e. All improvements located within the common open space, such as landscaping, parks, recreational facilities, trails, always and parking areas,

shall be maintained in a safe condition and a state of good repair.

(1) Any failure to maintain such improvements located within the common areas shall be, and the same is hereby declared to be, unlawful and a public nuisance endangering the health, safety and general welfare of the public and a detriment to the surrounding community.

(2) In addition to any other remedy provided for by law for the abatement, removal and enjoyment of such public nuisance, the City, after giving proper notice, may cause the necessary work of maintenance or repair to be done, and the cost thereof shall be assessed against the owner or owners of the development.

Section 242.7 Building Permits

A building permit shall not be issued for any site within a proposed Residential Planned Development unless a final subdivision map has been recorded in compliance with the subdivision regulations of the Municipal Code including all dedications for park and recreational facilities required by Article XI, Chapter 34 thereof.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and here-

by designated for that purpose.

/s/ D. F. Hooper
MAYOR

ATTEST:
/s/ Barbara A. Henderson
CITY CLERK

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 355 was regularly introduced at a regular meeting of the City Council held on November 22, 1971, and thereafter adopted and passed at a regular meeting thereof held on December 13, 1971, by the following vote:

AYES: COUNCILMEN LOUGH, NUSS, PLUMMER, SALISBURY, HOOPER
NOES: NONE
ABSENT: NONE
I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 355 to be published in the San Dimas Press.
/s/ Barbara A. Henderson
CITY CLERK
San Dimas Press No. 2909
Publish December 23, 1971

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and here-

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Shoppers' Corner

J & J's BRACKETT AIRPORT RESTAURANT
OPEN DAILY 8 A.M. to 9 P.M.
Breakfast, Lunch & Dinner Specials
Wine & Beer
593-8010
1615 MCKINLEY AVENUE,
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WATCH THE PLANES

FREE CAR WASH
with fill-up
K & K CHEVRON STATION
599-9051
645 E. Foothill Blvd. San Dimas
Open 6 a.m. to 10 p.m.
Tune-Up—Carb.—Overhaul—Car Repairs
Mechanic on Duty All Times
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THE BEAUTY ROOM
225 W. Bonita
San Dimas
Keep your hair lovely
Open Mondays
From 1 p.m.

HEATING SERVICE 621-4710
FURNACE, HEAT PUMP &
AIRCONDITIONER REPAIR
AND REPLACEMENT.

2 COL. x 1 IN. \$1.50

2 COL. x 2 IN. \$3.00

CALL 626-2465

Miscellaneous

Apt. size gas range, very good condition, must see to appreciate. \$100 or best offer. Call 987-6470. 9565 Palo Alto, Cuca.

New Amana Freezer, frost free, \$250. 595-3539.

E-flat Alto Sax, excellent condition. \$150. Call - 987-2284.

Clean refrigerator - \$30; Crib and mattress - \$20; Car bed - \$8; Walker - \$4; Swing - \$10; Matic - \$5; Mesh play pen - \$10; all excellent condition, 599-7565.

Piano - console, cherrywood, excellent condition, \$500. 593-5807.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Private party wants to buy piano for cash. Call 621-4507

FOR SALE: Electric fan (GE-new) \$20. Call 963-2541 after 5 p.m.

Leroy Boys Home Thrift shop, 302 E. "B" (corner Plum) Ontario. Open 9:30-9 p.m. Closed Sunday.

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SHOTGUNS - RIFLES - PISTOLS
Supplies - Binoculars
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COLEMAN
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Clocks, Netsukes, some furniture, glass, china and silver.
Glass Eye Antiques
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Pets & Supplies

Irish Setter puppies, AKC, show quality. Think red for Xmas. Terms - \$125-150. (714) 899-1624.

German Shepherd pups, AKC registered, champion blood lines. 982-2229.

Lost - black, white & tan fluffy puppy. White face & paws. Hair 3" long. Female. Vicinity Colima & Hallgreen. Stratford Estates. 595-6952. Reward.

Female Doberman pup, spayed and shots. \$20. 987-2284.

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\$25 REWARD for return of two rings left in lady's rest room, San Antonio Hospital December 1. Phone collect evenings. (213) 628-7491.

Western Togs

Western clothing, boots, hats, shirts, pants, moccasins, saddles, bridles, show halters and veterinary supplies.
L. C. STETTLERS
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Poultry

Baby chicks, Reds, Rocks, Aracanas, Silkeys, hens, pullets, eggs. 6112 N. Hellman Avenue, Alta Loma. 987-2614.

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Rent a new SPINET PIANO \$10 mo., apply rent to purchase DUGAN'S MUSIC CO. 6065 S. Plaza Lane, Montclair 621-2965

Lots for Sale

GOV'T LAND \$5 an acre. Write: Riley Land Grant, Box 5341, San Bernardino, Ca.

Double size lot (1/2 acre), 29 Palms, Calif. Take over payments, \$25/mo., adjoining golf course, water, streets Call Bob - 986-3801.

Mobile Home Parks

There's a FREE GIFT waiting for adults at friendly ALTA LAGUNA, 10210 Baseline Rd. Alta Loma. (714) 987-2570.

Bldgs. for Rent

SAN DIMAS - LA VERNE: Choice commercial space available. Breaking ground mid Jan. 1972 for Sear's Catalog store next to Theater and major markets. From 14 to 30 ft. frontage x 60 ft. Reasonable rent. Corner of San Dimas Canyon Rd. and Bonita Ave. Call (213) 872-2464.

Houses Sale-Lease-Rent

By owner in Diamond Bar, 3 bdrm., fam. rm., 2 ba., built-ins, dishwasher, air conditioning, carpeting, covered patio. \$24,950. (714) 595-1973.

In Chino, a 3 bedroom, den, 1 3/4 baths, range, oven, dishwasher, central air, hardwood, carpeted, patio room. \$23,500 FHA-VA Shelley Realty 987-2284

Business Oppor.

CANDY SUPPLY DISTR. (PART OR FULL TIME) Now available in Pomona Valley and surrounding areas. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestles, Planters, Tootsie Rolls, Milk Duds, Baby Ruth, Butterfinger, etc.) We are a national company. Very high income potential. You must have 2 to 8 hrs. per week spare time (days or evenings). \$1175 to \$3995 REQUIRED For more information write: "DISTRIBUTOR DIVISION #105", P.O. Box 1739, Covina, Calif. 91722. Include phone number

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RENT A New Wurlitzer Spinet piano \$10 month. Apply rent to purchase DUGAN'S MUSIC CO. 5065 South Plaza Lane, Montclair Plaza 983-3601

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PRIVATE LESSONS
Guitar—Clarinet—Trumpet—Flute
Sax—Organ—Etc.
DUGAN'S MUSIC CO. 5065 South Plaza Lane, Montclair Plaza 983-3601

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Cadence Kennels
BILL KOEHLER'S
Day and night dog classes, walking, bucket seats. Bring over your NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."
EASILY REACHED
2 blocks west of Central at 5059 W. State, Mont. 628-8371

Autos for Sale

1965 Pont. \$400. 669 E. 8th St. Upland. 982-6664.

Autos for Sale

1964 Corvair Monza Spider; engine and turbo-charger in good condition. Can be yours for \$250. 595-0366.

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Auto Parts

VOLKSWAGEN PARTS
New & Used—Complete Europe Kits
UPLAND SURPLUS & SALVAGE
104 North Campus, Upland 952-0114

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Monthly maintenance, yard clean-up. Reasonable price. Call 622-7111.

Business cards - \$4 per thousand. Hurry. Dewey Printing Co., 260 S. San Antonio, Pomona.

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VAN DYKE'S Alfalfa Always Best 984-5039

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Help Wtd. Female

Hospitality Hostess Wanted

to welcome and interview new residents into the area. Pleasant part-time work; must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

Extra income available to you in ladies fashion industry. Full or part-time. For appointment only 10 a.m. to 4 p.m. daily call Mrs. Leonard at 622-1768.

AVON PRODUCTS

is the world's largest and most respected cosmetic company. AVON Representatives can take advantage of this fine reputation in successful, profitable businesses of their own. Call now: 629-2587 or 986-6671

HELP WANTED

Male or Female

WANTED IMMEDIATELY. Man or woman to supply consumers with Rawleigh Products. Can earn \$50 weekly part-time - \$150 and up weekly full-time. Write giving phone no.: Rawleigh Co., Dept. #807, 306 Adeline St., Oakland, Ca. 94607.

NOTICE

Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

Situations Wanted

Will do typing in my home, prefer addressing envelopes, but will take anything. Reasonable. 626-2039.

Autos for Sale

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ATTENTION REAL ESTATE AGENTS

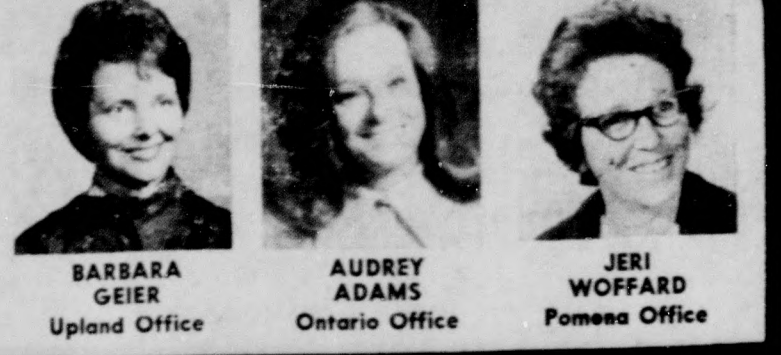
Will you Earn Over \$20,000 This Year?

If so, you would have earned an additional 30% bonus with the Herbert Hawkins Company. Over \$15,000, a 20% bonus, over \$10,000, a 15% bonus. Our associates will earn over \$100,000 in additional bonuses this year!

If you are capable of earning \$10,000 or more per year, investigate the opportunities of associating with a leading Real Estate firm. Sell larger income properties by having a computer analysis prepared for your investor. List accurately by having a computer appraisal prepared for your investor. Also be able to offer your investor a complete service. Call Mrs. Marvill, 287-9911, or contact the manager of our nearest office for a confidential interview.

Herbert Hawkins
COMPANY INC.
REALTORS

SALES LEADERS OF THE WEEK



BARBARA GEIER
Upland Office

AUDREY ADAMS
Ontario Office

JERI WOFFARD
Pomona Office

For Onto...A Savior

WHICH IS CHRIST THE LORD

and this shall be a sign unto you; ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly hosts praising God, and saying, "GLORY TO GOD IN THE HIGHEST & ON EARTH PEACE, GOOD WILL TOWARD MEN."

Merry Christmas To All Our Friends & Clients

UPLAND AND ADJACENT

"FIXER-UPPER"—\$13,500

Two bdrm. fixer-upper on 8x15 ft. lot. 3rd floor lot. Terrific location for multiple dwelling unit. No. U-4215. Call 985-9611.

4 BEDROOMS—TWO STORY—\$43,500

Central air conditioning. Dining room. Built-in fireplace & wet bar in family room. 1 1/2 baths. Fireplace in master bdrm. in sunroom. 1st floor garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

HOME R-1D LOT—CENT. UPLAND \$17,000

Beautiful 8x15 lot with lovely rose garden. Bay window in large living room. W.W. carpeting, hardwood floors, air conditioner. Formal dining room. Eating area in kitchen. Range included. Ceramic tiled kitchen & bath. Double detached garage with workshop. Corner lot. 1st floor garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

COLON. "FIXER-UPPER"—5 BDRM.—\$18,000

Stately 5 story home with front & back porches. Located on a large corner lot in R-1 zone. Good rental area for future development. Close to town. Several large trees. No. U-5483. Call 985-9611.

3 BDRMS.—FHA-VA TERMS—\$21,950

Home & w/c carpet & drapes. Brick fireplace. Forced air heat. 1 1/2 baths. Double garage. Walked rear yard with large trees. No. U-4504. Call 985-9330.

3 & FAM RM.—ASSUME 6 1/2% FHA—\$23,950

Spacious 3 bdrm. home with w/c carpet & custom drapes. Built-in 1 1/2 baths. 20x12 ft. covered patio. Double garage. No. U-4504. Call 985-9330.

CUL DE SAC ST.—3 BDRMS—\$24,500

Clean 3 bdrm. home with w/c carpeting & custom drapes. 1 1/2 baths. 20x12 ft. covered patio. Double garage. No. U-4504. Call 985-9330.

4 BDRM - 2 PATIOS—\$25,800

Well kept home with w/c carpeting. Living room has fireplace & sliding glass doors to patio. Bathrooms & kitchen with service area. 2 large aluminum covered patios. Rear yard with play area. Near schools & shopping. No. U-4504. Call 985-9330.

FHA OR VA—4 BDRMS—\$27,900

Level, well-kept home with w/c carpeting & drapes. Used brick fireplace. Built-in 1 1/2 baths. Laundry room. 20x12 ft. covered patio. Double garage. No. U-4504. Call 985-9330.

3 BDRMS—POOL-GI OR FHA TERMS—\$28,500

Spacious 3 bdrm. home with w/c carpeting. Built-in 1 1/2 baths. Enclosed rear yard. Double garage with ample storage. Located near to Red Hill Country Club & golf course. Near schools & shopping. No. U-4504. Call 985-9330.

3 BDRMS.—FAM. RM.—\$31,950

Spacious well planned home with w/c carpet. Floor to ceiling used brick fireplace. Built-in 1 1/2 baths. Laundry room. 20x12 ft. covered patio. Double garage. No. U-4504. Call 985-9330.

FHA OR VA—3 BDRMS.—FAM RM.—\$33,600

Thru the double door entry into this lovely 3 bdrm. old centrally air conditioned home which features a 28 ft. sunken living room with mirrored wall. Large w/c carpet. 1 1/2 baths. Double garage. Water softener. 1 1/2 baths. 18x20 ft. patio. Camper garage. No. U-5336. Call 985-9330.

FHA OR GI—3 BDRM.—FAM. RM. \$35,600

Lovely Early American home in prestigious tree lined street. Stately front yard with new landscaping & sprinklered 115 x 200 ft. grounds. Used brick fireplace in 14 x 24 living room. 1 fireplace in 14 x 14 dining room. 1 1/2 baths. Double kitchen — new range + built-in dishwasher & bar. 1 1/2 baths. Fully carpeted. 2nd floor laundry. Owner will finance. No. U-4596. Call 985-9611.

ALTA LOMA AND ADJACENT

QUIET RESIDENTIAL AREA-4 BRM.—\$23,900

All terms available to purchase this lovely 7 yr. old home for family living. Large entry hall. White brick fireplace plus carpeting. Walnut paneling. 1 1/2 baths. Built-in range. Dining kitchen with abundant cabinets & built-ins. Formal dining room. 1 1/2 baths. Covered patio. Heated. Filtered driveway lot in wooded rear yard. 2 car garage. No. U-4538. Call 985-9611.

4 BDRMS.—1500 SQ. FT.—\$29,500

Double door entry to home with w/c carpet. Floor to ceiling brick fireplace. All electric kitchen. 1 1/2 baths. Double garage. Located on cul-de-sac street near country shopping center & high school. No. U-3997. Call 985-9330.

DO BOY POOL-3 BDRM-FAM RM—\$23,950

Comfortable, well-planned newly decorated 3 yr. old home in choice area. White brick raised hearth fireplace & w/c carpet. Built-in 1 1/2 baths. Covered patio. Heated. Filtered driveway lot in wooded rear yard. 2 car garage. No. U-4538. Call 985-9330.

ASSUMABLE FHA LOAN—4 BDRM. \$24,500

Spanish style court yard entry. Fireplace in living room. w/c carpeting & custom drapes. 1 1/2 baths. Built-in range. Dining room. 1 1/2 baths. Covered patio. Heated. Filtered driveway lot in wooded rear yard. 2 car garage. No. U-4538. Call 985-9330.

CENT. AIR COND-3 BRM-FAM RM—\$27,500

A manicured outside and a polished inside make this home ready to move in and enjoy. W.W. carpeting & drapes. Used brick fireplace in living room. All built-ins. 1 1/2 baths. Automatic garage door opener. Double doors. 1 1/2 baths. Sprinklers. 10 x 10 azobee with arched arbor. Many fruit trees. FHA or VA terms. No. U-5334. Call 985-9330.

4 BEDROOMS—1500 SQ. FT.—\$29,500

Double door entry to home with w/c carpet. Floor to ceiling brick fireplace. All electric kitchen. 1 1/2 baths. Double garage. Located on cul-de-sac street near country shopping center & high school. No. U-3997. Call 985-9330.

FREE BOOKLETS

The National Association of Real Estate Board's new booklets:
☐ Do You Know All You Should About Buying A Home?
☐ How To Make The Best Sale Of Your House?
☐ I am also interested in:
☐ Obtaining a free estimate of market value of my property.
☐ Receiving the next issue of our "Pictorial Real Estate Guide" showing picture and descriptions of outstanding properties for sale. (Ideal to send a friend or relative moving to California.)

Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Mail to: P.O. Box 280 Herbert Hawkins Co.
 Temple City, Calif. 91790 Absolutely no cost.

UPLAND AND ADJACENT

3 & FAMILY RM.—DEN—POOL—\$36,950

Quiet neighborhood in N. Upland. Free lined cul-de-sac lot. 3 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

HEATED POOL-4 BDRM. CRTL. AIR \$39,950

Large 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

5 & FAM. RM.—ASSUME LOAN—\$40,950

Spacious 5 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

2500 SQ FT-CENT AIR-4 + POOL—\$45,950

Beautiful 2500 sq. ft. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

SAN ANT. HGTS.-4 BDRM.-POOL—\$54,950

Spacious 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

SPANISH MODE-4 BDRM-DEN-POOL \$47,500

Thru the marble entry into this custom built, professionally landscaped 4 bdrm. home. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

3 BDRM—1/2 ACRE—\$52,000

Charming home with 1 1/2 acre lot. 3 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

POOL-2 BDRMS-FAM RM-DEN—\$59,500

Professionally landscaped custom built 2200 sq. ft. home on 1/2 acre in San Antonio Hts. 2 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

SPAN - 4 BDRMS - FAM RM - DEN—\$85,000

Professionally decorated 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

ALTA LOMA AND ADJACENT

RIDE THRU FTHILLS-4 BR-FM RM—\$31,500

Beautiful 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

4 BDRMS—1/2 ACRE HORSE PROP—\$31,750

Central air conditioned 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

4 BDRMS.—HORSES—FHA TERMS \$34,500

Spacious 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

TRI LEV-4 BDRMS—FAM RM—\$37,500

Beautiful 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

SPANISH MODE—4 BDRM—FAM RM—\$45,000

Well-planned 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

CHINO AND ADJACENT

ASSUME 5 1/4% FHA LN-3 BDRMS—\$22,950

Assumable 5 1/4% FHA loan on new VA or FHA terms for purchase of this very clean home. Entry hall. W.W. carpet. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

FHA OR VA—4 BDRM—FAM RM—\$28,000

Well-kept 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

POOL—5 BEDROOMS—\$32,000

Country atmosphere. Bus service to grade school & junior high. Double door entry. W.W. carpet. Massive floor-to-ceiling brick fireplace. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

4 BDRMS.—FAMILY ROOM—POOL \$33,500

Central air conditioned 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

4 BDRMS.—ZONED FOR HORSES—\$36,500

Central air conditioned 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

CLARABOYA EXEC 3 BDRM HME—\$55,500

Formal entry hall. Double w/c fireplace & herringbone floors. Formal dining room. W.W. carpet. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

ONTARIO AND ADJACENT

2 BDRMS—ASSUME VA LOAN—\$10,950

Good investment opportunity for small family or rental investment. W.W. carpet. Over hardwood floors. Abundant storage area. Basement storage. Large, newly fenced yard. No. U-4504. Call 985-9330.

1 BDRM - SCREENED PORCH—\$13,500

Newly painted neat, clean cottage ideal for single person or couple. New floor. Old home. New furnace. Service porch. Large screened porch. Used as sleeping porch. Near schools & shopping. No. U-4504. Call 985-9330.

2 BDRM-FAM RM-NEWLY PAINTED \$17,250

Spacious 2 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

POOL-3 BDRMS—DEN—\$20,500

No down FHA. Low down FHA to purchase this attractive home. Aluminum siding & redstone exterior. W.W. carpet. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

3 BDRMS.—FAM RM—FHA—VA—\$20,950

Tied entry to 6 yr. old modern home with new shag carpet. White brick fireplace. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

3 BEDROOMS—FHA-VA TERMS—\$22,000

Newly painted Bob Jensen built home. Carpets & drapes throughout. Built-in 1 1/2 baths. 20x12 ft. covered patio. Double garage. No. U-4504. Call 985-9330.

HORSE PROPERTY—FHA OR VA—\$22,750

2 bdrm. home with some paneling & air conditioning. Carport. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

3 BDRMS - FAM RM - FHA - VA—\$22,750

Custom built home is fully insulated & centrally air conditioned. White brick fireplace with mantle mirror. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

FHA & VA-3 BDRMS-FAM RM—\$22,950

Beautiful 3 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

AIR COND.—2 BDRMS.—DEN—\$22,950

Central air conditioning. 2 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

ONTARIO-4 BDRMS-FAM RM.—\$23,750

Excellent home located in good North Ontario area. Large 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

NW. ONT. - WRKSHOP - 3 BDRMS—\$23,900

Walking distance to Ontario Plaza Shopping. Pulman type kitchen. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

4 BDRMS—ASSUME 5 1/4% LOAN—\$24,500

No credit approval to purchase this 4 yr. old 2 story, beautiful 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

HEATED POOL-3 BDRMS—\$24,500

Central air conditioned home on corner lot in North Ontario. W.W. carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

3 BEDROOMS—COUNTRY AREA—\$28,950

1100 sq. ft. home on 1/2 acre lot. 3 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

BREEZEWAY—3 BDRMS.—FAM RM \$29,950

4 yr. old home located in choice Ontario area 1 block from school & shopping. W.W. carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

CLAY CODE—FAM RM—DEN—\$35,000

This 2000 sq. ft. fully insulated home is one of Ontario's finest. Central air conditioning. W.W. carpet. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

1/2 ACRE HORSE PROP—3 BDRM—\$37,500

Spacious 3 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

SPANISH BEAUTY-4 BD-FAM RM—\$38,500

Spacious 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

CHINO AND ADJACENT

HORSE RANCH-4 BDRMS-FAM RM—\$39,950

Beautifully decorated & landscaped 2100 sq. ft. 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

4 BDRMS.—FAMILY ROOM—POOL \$33,500

Central air conditioned 4 bdrm. home with w/c carpet. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

CLAREMONT AND ADJACENT

3 BDRMS—DINING ROOM—\$18,500

Home near all schools & shopping has all new shag carpet. W.W. carpet. Dining room. 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

ONTARIO AND ADJACENT

2 1/2 ACRE HORSE RANCH-3 BRM. \$49,750

This 2500 sq. ft. home boasts of large family room complete with brick BBQ, dutch fireplace & wet bar. New w/w carpet throughout. 1 1/2 baths. 22 x 9 ft. bedroom could be divided in two. Acreage complete with paddocks & 60 x 160 ft. sheep-iron barn with some stalls. Front & side lawn has sprinklers & many trees. No. U-4992. Call 985-9330.

2 STORY—3 BDRM.—FAM. RM.—\$25,900

Dodges of storage area through this lovely home. W.W. shag carpeting over hardwood. Used brick fireplace. Built-in 1 1/2 baths. Double garage. Located on 8x15 ft. lot in N.W. Upland. No. U-4504. Call 985-9330.

CUCAMONGA AND ADJACENT

3 BDRMS.—FAM. RM.—FHA OR VA—\$20,450

Home priced at FHA appraisal has w/w carpet &